

CURRICULUM VITAE
PROFESSOR ADRIAN TANNER

Personal Information

Name: Adrian Tanner

Current Position: Honorary Research Professor

University Address: Centre for Aboriginal Research, Inco Innovation Centre, Department of Anthropology, Memorial University, St. John's, Newfoundland, Canada, A1C 5S7.

Home Address: Box 159, Petty Harbour, Newfoundland, A0A 3H0

Phone: (709) 737-8868; Home: 368-8614

Fax: (709) 737-8686

E-mail: atanner@mun.ca

Born: London, England; 31 October 1937

Citizenship: Canadian (Immigrated 1955, Naturalized 1968)

Education

Secondary: Latymer Upper, London, U.K. (GCE 1954)

Undergraduate: University of British Columbia (BA 1964, Anthropology and Geography)

Graduate: University of British Columbia (MA 1966, Anthropology)

University of Toronto (Ph.D. 1976, Anthropology)

Theses

1976 '*Bringing Home Animals. Religious Ideology and Mode of Production of the Mistassini Cree Hunters.*' Ph.D. Thesis, University of Toronto.

1966 '*The Structure of Fur Trade Relations in the Yukon Territory.*' MA Thesis, University of B.C.

Languages

English (Mother tongue)

French (Reading, speaking and oral comprehension - good; writing - fair)

Cree, Mistassini dialect (basic conversational)

Fijian, Western Interior Viti Levu dialect (limited conversational)

Inuktitut, Iniksuak, PQ dialect (very limited conversational)

University Employment

1971-72: Part-time Lecturer, Anthropology, University of Toronto (Scarborough College)

1972-74: Lecturer, Anthropology, Memorial University

1974-80: Assistant Professor, Anthropology, Memorial University
 1980-87: Associate Professor, Anthropology, Memorial University
 1987-2003: Professor, Anthropology, Memorial University

Awards and Distinctions.

2013. Awarded the Weaver-Tremblay medal in Applied Anthropology. Canadian Anthropology Society.

1999-2000: Russel Visiting Professor of Native American Studies, Dartmouth College, New Hampshire, USA.

Publications

Books

2014 Bringing Home Animals. Mistissini Hunters of Northern Quebec. (A revised and augmented edition of 1979, below). St John's, ISER Books.

1983 (Editor) The Politics of Indianness. Case Studies in Native Ethnopolitics St. John's, Institute of Social and Economic Research.

1979 Bringing Home Animals. Religious Ideology and Mode of Production of the Mistassini Cree Hunters London, Hurst Publishers; St. John's, Institute of Social and Economic Research; New York, St. Martin's Press.

Articles in Scholarly Journals (* indicates refereed publication)

*2014 'Social Justice, the Graph of Zorro and the Outsider.' Anthropologica. 56(1).

*2007 'On Understanding Too Quickly. Colonial and Post-Colonial Misrepresentation of Indigenous Fijian Land Tenure.' Human Organization. 66(1).

*2000 (Third author with Laurence Kirmayer, Lucy Boothroyd, Naomi Adelson and Elizabeth Robinson) 'Psychological Distress Among the Cree of James Bay' Transcultural Psychiatry 37(1):35-56.

*1998 'The Aboriginal Peoples of Newfoundland and Labrador and Confederation' Newfoundland Studies 14(2):238-52.

*1997 'Loin des yeux, loin du coeur. Terre-Neuve et l'administration des Innus du Labrador' Recherches Amerindiennes au Quebec. 27(1):19-31.

*1996 '*Colo Navosa*; Local History and the Social Construction of Region in interior Vitilevu, Fiji.' Oceania 66(3):230-251.

*1992 'Le Pouvoir et les peuples du quart monde' Anthropologie et Sociétés 16(3):17-36.

- *1992 (with Paul Charest) 'Présentation. La reconquête du pouvoir par les autochtones' Anthropologie et Sociétés 16(3):5-16.
- *1986 'The New Hunting Territory Debate: An Introduction to some Unresolved Issues.' in 'Who Owns the Beaver? Northern Algonquian Land Tenure Reconsidered', Anthropologica n.s. 28(1-2):19-36.
- *1983 'The End of Fur Trade History.' Queen's Quarterly 90(1):176-91.
- *1983 'Algonquian Land Tenure and State Structures in the North.' The Canadian Journal of Native Studies 3(2):311-320.
- *1980 'La Politique du Quatrième Monde et les Autochtones de Canada.' Anthropologies et Sociétés 4(3):45-58.
- *1978 'Divinations and Decisions: Multiple Explanations for Algonquian Scapulomancy'. Yearbook of Symbolic Anthropology 1978. Montreal, McGill-Queen's, pp. 89-101.
- *1971 'Existent-ils des Territoires de Chasse?' Recherches Amérindiennes au Québec 1 (4-5): 69-83.

Journal Edited

- *1992 (with Paul Charest) 'Autochtones et Pouvoirs' Special edition of Anthropologie et Sociétés 16(3).

Chapters in Scholarly Books

- *In Press 'Architecture without Rooms; Cree Dwellings and Social Order.' in Together We Survive: Ethnographic Intuitions, Friendships and Conversations Festschrift for Richard Preston, ed. John Long and Jennifer Brown. Submitted to McGill-Queens Press.
- *2010. 'The Representation Of Local Indigenous Knowledge.' In: Karen Hardy (ed.) Archaeological Invisibility and Forgotten Knowledge. Oxford, Archaeopress, BAR International Series 2183.
- *2009 'From Fur to Fir: In Consideration of a Cree Family Territory System of Environmental Stewardship'. In Changing the Culture of Forestry in Canada: Engaging Canada's Aboriginal Peoples in Sustainable Forest Management. M.G. Stevenson and D. Natcher, eds. Pp. 53-62. Edmonton: Canadian Circumpolar Institute Press.
- *2009 with Berkes, Fikret, Iain Davidson-Hunt, Nathan Deutsch, Catie Burlando, Andrew Miller, Charlie Peters, Paddy Peters, Richard Preston, Jim Robson, Matthew Strang, Lillian Trapper, Ronald Trosper, and John Turner. 'Institutions for Algonquian Land Use: Change,

Continuity, and Implications for Forest Management'. *In Changing the Culture of Forestry in Canada: Engaging Canada's Aboriginal Peoples in Sustainable Forest Management*. M.G. Stevenson and D. Natcher, eds. Pp. 35-52. Edmonton: Canadian Circumpolar Institute Press.

*2008 'Aboriginal Social Suffering and the Quebec Cree Healing Movement' in Kirmayer, L.J., & Valaskakis, G. (eds.) *Healing Traditions: The Mental Health of Canadian Aboriginal Peoples*, Vancouver: University of British Columbia Press.

*2007 'The Nature of Quebec Cree Animist Practices and Beliefs'. In Frédéric B. Laugrand and Jarich G. Oosten *La nature des esprits dans les cosmologies autochtones / Nature of Spirits in Aboriginal Cosmologies*. Québec, Les Presses de la Université Laval

*2005 'Innu Indians'; 'Mi'kmaq Indians'; 'Mohegan Indians'. *The World Book Encyclopedia*, pages 276, 540, 688. Chicago, World Book Publishing.

*2004 'The Cosmology of Nature: Cultural Divergence and the Metaphysics of Community Healing' in John Clammer, Eric Schwimmer and Sylvie Poirier (eds.) *Figured Worlds. Ontological Obstacles to Intercultural Relations*. Toronto, University of Toronto Press.

*2001 'The Double Bind of Aboriginal Self Government' in Scott, Colin (ed.) *Aboriginal Autonomy And Development In Northern Quebec and Labrador*. Vancouver, UBC Press, Chapter 21, pp. 396-414.

*2000 'The Innu of Labrador' In Freeman, Milton (ed.) *Endangered Peoples of the Arctic. Struggles to Survive and Thrive*. Westport, Greenwood. Pp 75-92.

2000 'The Impact in Newfoundland and Labrador' in Owen Lippert (ed.) *Beyond the Nass Valley. National Implications of the Supreme Court's Delgamuukw Decision*. Vancouver, The Fraser Institute. Pp. 377-386.

*1999 'Culture, Social Change and Cree Opposition to the James Bay Hydro-Electric Development' in Hornig, James (ed.) *Social and Environmental Impacts of the James Bay Hydroelectric Project*. Montreal, McGill-Queen's University Press.

*1996 'Algonquian Land Tenure and State Structures in the North' in Corrigan, S. W. and Joe Sawchuck (eds.) *The Recognition of Aboriginal Rights*. Brandon, Bearpaw Publishing. [Reprint of the 1983 journal article with the same title.]

*1993 'History and Culture in the Generation of Ethnic Nationalism' Michael Levin (ed.) *Aboriginality and Ethnicity*. Toronto, University of Toronto Press.

*1992 (with Sakej Henderson) 'Aboriginal Land Claims in the Atlantic Provinces' in Ken Coates (ed.) *Aboriginal Land Claims in Canada*. Toronto, Copp Clark Pittman.

*1990 'Northern Indigenous Cultures in the Face of Development' in Saunders, J. Owen, *The Legal Challenge of Sustainable Development*. Calgary, Canadian Institute of Resources Law.

*1987 'The Significance of Hunting Territories Today.' In Cox, B. (ed.) Native People, Native Lands. Ottawa, Carleton University Press. [This is a substantial revision of the 1973 paper with the same title (see below).]

*1985 'Montagnais-Naskapi.' The Canadian Encyclopaedia. Edmonton, Hurtig. [There is also a revised version of this article published by McLellan and Stewart in the second edition].

*1983 'Introduction. Canadian Indians and the Politics of Dependency.' In Tanner, A. (ed.) The Politics of Indianness. Case Studies in Native Ethnopolitics in Canada. St. John's, Institute of Social and Economic Research, pp. 1-36.

*1973 'The Significance of Hunting Territories Today.' In Cox, B. (ed.) Cultural Ecology: Readings on the Canadian Indians and Eskimos. Toronto, McLellan and Stewart, pp. 101-114.

1968 'Occupation and Life Style in Two Minority Communities.' In Chance, N.A. (ed.) Conflict in Culture: Problems of Developmental Change among the Cree. Ottawa, Canadian Research Centre.

Monographs, Published Reports

1986 (with Peter Armitage) Native Resource Use Study Component Report for the Environment Impact Assessment, Ross Bay Junction to Twin Falls Tote Road. St John's: Department of Transportation, Government of Newfoundland and Labrador.

1966 Trappers, Hunters and Fishermen; Wildlife Utilization in the Yukon. Ottawa, Indian Affairs and Northern Development, Northern Co-ordination and Research Centre.

Contributions to Published Conference Proceedings

1998 'Research on Mental Health Issues in Aboriginal Communities: How Can it be Useful?' in Oblin, Caroline, Laurence Kirmayer, Kathryn Gill and Elizabeth Robinson (eds.) Widening the Circle: Collaborative Research for Mental Health Promotion in Native Communities, Proceedings of a conference organized by the Culture and Mental Health Research Unit. Montreal, McGill University.

*1992 'Occupation du territoire: la définition du mot occupation, en tenant compte du pouvoir spirituel d'appropriation.' in Hydro-Québec, Vice-présidence Environnement, Project d'aménagement des rivières Nottaway, Broadback et Rupert, La Variabilité de la notion de territoire. Actes d'un symposium sur la notion du territoire, Rapport final préliminaire Anexe 1.

*1991 'Northern Political Solidarities: Groupings, Representations, Interests and Ideologies.' in O. Bausk (ed.) Ways of Political Development of Indigenous Peoples of the North. Novosibirsk, Russia: Institute of Philosophy and Law, USSR Academy of Sciences.

*1991 'Spatial Organization in Social Formation and Symbolic Action: Fijian and Canadian

Examples.’ in Gron, O, E. Engelstad and I. Lindblom (eds.) Social Space. Human Spatial Behaviour in Dwellings and Settlements. Odense, Denmark; Odense University Press.

1984 ‘Notes on the Ceremonial Hide of the Quebec-Labrador Innuts.’ In Cowan, W. (ed.) Papers of the Fifteenth Algonquian Conference. Ottawa, Carleton University.

1978 ‘Game Shortage and the Inland Fur Trade in Northern Quebec, 1915 to 1940.’ In Cowan, W. (ed.) Papers of the Ninth Algonquian Conference. Ottawa, Carleton.

1975 ‘The Hidden Feast. Eating and Ideology among the Mistassini Cree. In Cowan, W. (ed.) Papers of the Sixth Algonquian Conference. Ottawa, National Museums of Canada, Mercury Series, pp. 291-313.

Reports

1997 (with Robin McGrath and Carol Brice Bennett) ‘Spirituality’ among the Inuit and Innu of Labrador. A Background Report for The Environmental Impact Assessment of the Voisey’s Bay Mine and Mill Project. St. John’s, Community Resource Services Ltd.

1997 [1995] (with John C. Kennedy, Gordon Inglis and Susan McCorquodale) ‘Aboriginal Peoples and Governance in Newfoundland and Labrador’. In: Royal Commission on Aboriginal Peoples, For Seven Generations: An Information Legacy of the Royal Commission on Aboriginal Peoples. Ottawa, Libraxus Inc. [CD-ROM]

1995 (with Perry Trimper, Mary Mackey and Mark Shrimpton) Utshimassits Relocation Initial Environmental Evaluation. Jacques Whitford Environment, St John’s, for Mushuau Innu Renewal Committee and Mushuau Band Council.

1995 (with Dorothy Anger) Micmac Survival in Newfoundland: the Continuity of Bands in the Twentieth Century. For the Federation of Newfoundland Indians.

1993 (with Marty Weinstein, and David Denton) An Inhabited Wilderness. The Land Use of the Whapmagoostui Cree of Great Whale River, Quebec. For the Whapmagoostui Band Council and the Grand Council of the Crees (of Quebec).

1992 (with Terpstra and Associates, David Nairne and Associates, BEA Group, Newfoundland Geosciences, McLaren Plansearch) Davis Inlet (Utshimassit) Service Infrastructure, Socio-Economic Study 1992. 2 vols. For the Government of Newfoundland.

1990 Comments on the Goose Bay EIS. In Tanner, A., and R.T. Scott (eds.) The Deficiencies of the Goose Bay Environmental Impact Study. Presented to the Federal Environmental Assessment Review Office on behalf of the Native Peoples’ Support Group of Newfoundland and Labrador. p. 100-125.

1990 (editor, with R.T. Scott) The Deficiencies of the Goose Bay Environmental Impact Study. Presented to the Federal Environmental Assessment Review Office on behalf of the Native Peoples’ Support Group of Newfoundland and Labrador. 125 pages.

1981 Establishing a Native Language Education Policy. Prepared for La Commission Scolaire Crie, Val d'Or, Quebec.

1976. Land Use and Land Tenure in the Southern part of Labrador. Unpublished Report for the Naskapi Montagnais Innu Association.

Miscellaneous Scholarly Publications

1997 'Foreword' *First. Aboriginal Artists of Newfoundland and Labrador*. St. John's, St. John's Native Friendship Centre.

1992 'Foreword' in Dorothy Burnham *To Please the Caribou. Painted Caribou-skin coats worn by the Naskapi, Montagnais and Cree hunters of the Quebec-Labrador Peninsula*. Toronto, Royal Ontario Museum, vii-ix.

1972 'The Use of Subsistence Resources in the Kaniapiskau - Nichequon Region.' In *Not By Bread Alone*. Montreal, James Bay Task Force, Indians of Quebec Association, pp. 99-112.

1961 'An Eskimo Seal Hunt.' Appendix VII, in Willmot, W. E. *The Eskimo Community at Port Harrison, P.Q.*. Ottawa, Department of Northern Affairs, Northern Co-ordination and Research Centre.

Book Reviews

2007 Native Americans and the Environment: Perspectives on the Ecological Indian. Edited by Michael E. Harkin and David Rich Lewis. (Lincoln: University of Nebraska Press, 2007. *Ethnohistory* 55(2):337-339.

2004 Indigenous Peoples and the State: The Struggle for Native Rights by Bradley Reed Howard. DeKalb: Northern Illinois University Press, 2003. *International History Review*.

2003. People and Forests. Communities, Institutions and Governance. edited by Clark C. Gibson, Margaret A. McKean and Elinor Ostrom. Cambridge and London, MIT Press, 2000. *Human Ecology*.

2000. The Way of the Human Being by Calvin Luther Martin. New Haven: Yale University Press, 1999. xii + 266 pp. Notes. \$27.50 (cloth), ISBN 0-300-07468-9. Reviewed for H-AMINDIAN, <http://www.h-net.msu.edu/reviews/showrev.cgi?path=19529963350475> July

2000. The Ecological Indian. Myth and History by Sheppard Krech III Norton. Reviewed for H-AMINDIAN. <http://www2.h-net.msu.edu/reviews/showrev.cgi?path=23850987187740>

1997 Grateful Prey. Rock Cree Human-Animal Relationships by Robert A. Bightman. *Journal of the Royal Anthropological Institute*

1996. Severing the Ties that Bind: Government Repression of Indigenous Religious Ceremonies on the Prairies by Katherine Pettipas. *Ethnohistory* 43(3)

1996 Voices of the Plains Cree by Edward Ahenakew; Ellen Smallboy: Glimpses of a Cree Woman's Life, by Regina Flannery. Âtalôhkâna nêsta tipâcimôwina: Cree Legends and Narratives from the West Coast of James Bay by Simeon Scott. *Canadian Folklore Canadien* 18(2):199-202.

1996 Anthropology, Public Policy, and Native Peoples in Canada edited by Noel Dyck and James B. Waldram. *Great Plains Research* 6(1):115-116.

1995 Labrador Winter. The Ethnographic Journals of William Duncan Strong, 1927-1928 edited by Eleanor B. Leacock and Nan A. Rothschild. *American Anthropologist*

1995 Arduous Journey. Canadian Indians and Decolonization. Edited by J. Rick Ponting. *Man* 29(1):215.

1994 Last Stand of the Lubicon Cree. by John Goddard. *Canberra Anthropology* 17(1):97-99.

1993 The Nations Within. Aboriginal-State Relations in Canada, the United States and New Zealand by Augie Fleras and Jean Leonard Elliot. *Culture* 13(1):113.

1993 Little Bit Know Something: Stories in a Language of Anthropology by Robin Riddington. *Canadian Folklore Canadien* 15(1):154-6.

1991 Fiji Politics of Illusion: The Military Coups in Fiji. By Deryck Scarr. *Pacific Affairs*

1990 The Ogoki River Guides; Emergent Leadership among the Northern Ojibwa by Edward J. Hedigan. *Culture* 9(1):91-2.

1990 Land and Differentiation in Rural Fiji by John Overton. *Pacific Affairs*

1990 As Long as the Rivers Run. Hydroelectric Development and Native Communities in Western Canada by James B. Waldram. *American Ethnologist* 17(2):393-4.

1989 Material Culture of the Davis Inlet and Barren Ground Naskapi: The William Duncan Strong Collection. by James VanStone *Newfoundland Quarterly*.

1986 Home and Native Land. Aboriginal Rights and the Canadian Constitution. by M. Asch. *Canadian Review of Sociology and Anthropology*.

1985 Politics and History in Band Societies. Edited by Eleanor Leacock and Richard Lee. *American Ethnologist*.

1985 Old Trails and New Directions: Papers of the Third North American Fur Trade Conference. Edited by Carol Judd and Arthur Ray; and Partners in Furs. A History of the Fur Trade in

Eastern James Bay, 1600 - 1870. by Daniel Francis and Toby Morantz. *American Indian History*.

1984 Make Prayers to the Raven by R.K. Nelson. *Anthropological Humanities Quarterly* 1.

1984 Indians, Animals and the Fur Trade - A Critique of 'Keepers and the Game', Edited by Sheppard Krech III. *American Anthropologist* 86.

1983 Indians and Eskimos in the Quebec-Labrador Peninsula by Lucien M. Turner. *Newfoundland Quarterly* 79(2):45-46.

1982 (In French) Indians, Animals and the Fur Trade - A Critique of 'Keepers of the Game', Edited by Sheppard Krech III. *Recherches Amerindiennes au Quebec* 13(1):72-74.

1981 Connaissance due Milieu des Territoires de la Baie James et du Nouveau Quebec. by Societ  d'nergie de la Baie James. *Etudes/Inuit/Studies* 5(1):154-56.

1977 Cree Narrative: Expressing the Personal Meanings of Events. by R.J. Preston (Ottawa, National Museums of Canada, Mercury Series, 1976), *Arctic* 30(3).

1975 (with John Price) The Cree of Paint Hills, a film directed by R. D'Ailly; and Cree Hunters of Mistassini, a film directed by Boyce Richardson and Tony Ianzelo. *American Anthropologist* 77(3):696-97.

Lectures, Conference Presentations and Unpublished Papers

2011 'Architecture Without Rooms. Northern Canadian Cree Dwellings, and their Implications for Sociability and Privacy.' Presentation in the session 'On Algonquian Material Culture' at the annual meeting of the American Anthropological Association, November 18, Montreal, QC.

2010 'Why a Cree Miichwaap is not s Tipi: Nomadic Hunters and Disposable Architecture.' Presentation at the 42nd Algonquian Conference, October 21-24, Memorial University, St John's, NL

2009 'Research on Collective and Individual Land Tenure in Rural Fiji' Lecture and PowerPoint presentation given at the Department of Anthropology Memorial University.

2008. 'Why a Miichwaap is not a Teepee. Architecture in the Context of Disposable Material Culture.' Presentation at the conference 'Exploring Domestic Spaces in the Circumpolar North.' Centre for Sami Studies, University of Troms , 2-5 Oct, Troms , Norway

2008 'Keeping the Informal - Local Knowledge in Land Management'. Presented at the FAO USP Pacific Land Management Seminar – July 16 – 18

2007 *Local Knowledge and Practice in Subarctic Land Use.* Paper given at Archaeological Invisibility and Forgotten Knowledge Conference, 5 - 8 Sept 2007, University of Lodz, Poland

2006 'Locating the Social Value of Aboriginal Forest Economies.' "On the Tracks" session, Boreal Conference 2006. Cochrane, Ontario, October 4.

2005 'Why Anthropology Slept; the Engineering of Aboriginal Social Suffering'. Paper given at the annual meeting of National Network For Aboriginal Mental Health Research, Vancouver, B.C.

2005 'Local and Global Knowledge and Communication in Planning.' Presentation to the Smithers Symposium on Mountain Community Development: Planning for Tourism, Amenity Migration and Resorts, organized by the School of Environmental Planning, University of Northern British Columbia.

2005 "Can GIS Incorporate Cross-Cultural Spatial Knowledge?" Seminar presentation, Department of Geomatics Engineering, University of Calgary.

2004 '*Can Traditional Knowledge be Captured using GIS?*' Paper presented at the conference GIS, Culture, and Change in Canada's "Little North", organized by The Canadian Studies Program and the Geographic Information Science Center (GISC), University of California at Berkeley.

2003 'Qele, Veikau and Navosa; Communal and Individual Land Rights in Central Vitilevu, Fiji'. Paper presented at the Annual Meetings of the Association for Social Anthropology in Oceania, Vancouver, Feb 13-15.

2002 'Critical Ethnography and the Illusion of Authenticity'. Paper presented at the Association for Social Anthropology in Oceania, Auckland, New Zealand

2000 'The Ouje-Bougamou Cree of James Bay - their environment, history and culture.' Invited lecture to course on the Ouje-Bougamou Cree, Antioch New England Graduate School, Keene, New Hampshire, February 17.

2000 'The Healing Movement: A Response to Problems of Community Health'. Paper presented to a session on the James Bay Cree, Their Environment and their Health, at the 6th International Interdisciplinary Conference on the Environment, Montreal, June 21-24.

2000 'The Contribution of Academic Research to Aboriginal Rights' Lecture given at the Native American Studies Center, Dartmouth College, February 3.

2000 'Ontology, Cultural Barriers and the Healing Movement' Seminar presentation, Department of Anthropology, Dartmouth College, March 2.

2000 'James Bay Cree: Culture, Land Tenure and Environment' Invited Lecture, The Centre for Northern Studies, Wolcott, Vermont, March 8.

2000 'Current Issues with Peoples of Northern Quebec and Labrador'. Presentation to the Wilderness Paddler's Gathering, Hulbert Outdoor Centre, Fairlee, Vermont, March 3-5.

2000 'Academic Research and Quebec Cree Land Rights'. Paper presented to the Canadian Indian & Native Studies Association annual conference, University of Alberta, Edmonton.

1996 'Fiji's "Little War": Contending Representations of Power in a Colonial Regime' Paper presented to the annual meetings, Canadian Anthropology Society, Brock University, St Catherines, Ontario, June.

1996 'Field Technology in Central Viti Levu, Fiji' Paper presented (in absentia) to the annual meetings of the Association for Social Anthropology in Oceania, Kona, Big Island, Hawaii, March.

1995. 'The Flip Side of Functionalism; Self Government and Social Healing among the Innu' Paper given at the annual meetings, Canadian Anthropology Society, Montreal, June.

1995 'The Presentation of Anthropological Self in Everyday Law' Paper given at the annual meetings, Canadian Anthropology Society, Montreal, June.

1995 'Qualitative Data, Evaluation and Anthropology' Invited address to the monthly meeting of the Newfoundland Chapter, Canadian Evaluation Society.

1994. 'Recent Research in Central Viti Levu, Fiji' Faculty Seminar, University of Canterbury, Christchurch, New Zealand, June.

1994 'The Social Construction of Region in Central Viti Levu' Seminar, School of Social and Economic Development, University of South Pacific, Suva, Fiji. May 1994.

1993 'Regional Identity and Regional History: The Colo region of Viti Levu, Fiji.'. In a session on Regional Histories, at the Annual Meetings, Association for Social Anthropology in Oceania, Kona, Big Island, Hawaii, March, 1993

1993 'Community Crisis and Healing; the Implications for Self Government' Paper given at the annual meetings. Canadian Anthropology Society, York University, May 1993.

1992 'The Making and Unmaking of a Region; the Western Interior of Viti Levu'. In the session 'Regional Histories' organized by Dan Jorgenson at the Annual Conference of the Association for Social Anthropology in Oceania, New Orleans, USA, February.

1992 'Social Science and Educational Autonomy among the East Cree'. In a session 'Aboriginal Governance' organized by Colin Scott, Montreal, May.

1992 'Post-Modern Social Science and Social Impact Assessment' Memorial University, Anthropology Department, Faculty Seminar. March.

1992 'Local and National Identity Markers in Savatu'. In the session 'Tradition, Custom and Social Classes in the Contemporary Pacific', organized by Christine Jourdain, at the Annual

Meetings of the Canadian Anthropology Society, Montreal, May.

1991 'Technical and Ethnographic Analysis; Naskapi Painted Skin Coats'. In a Session on Technical and Ethnographic Analysis of Material Culture. At the Annual Meeting of the Canadian Anthropology Society, University of Western Ontario, London, Ontario, May.

1991 'Occupation of Territory: the Definition of the word 'Occupation', in relation to the Spiritual Power of Appropriation.' At a Conference on Varieties of Occupation of Territory. North Hatley, Quebec, March.

1991 'Indigenous Nationalism and Ethnic Competition; the View from the Fijian Hills'. Memorial University, Anthropology Department, Faculty Seminar. April.

1991 'Dialects of Symbolism and the Dialectics of Custom' in a Session on Custom Today, at the Annual Meeting of the Association for Social Anthropology in Oceania, Victoria, B.C., April.

1991 'Canadian Aboriginal Resistance to Fur Trade Mercantilism.' In the Session 'Narrative of Resistance' At the Annual Meeting of the Canadian Anthropology Society, University of Western Ontario, London, Ontario, May.

1990 'Northern Political Solidarities: Groupings, Representations, Interests and Ideologies.' Paper presented at the Quebec - Russia Colloquium on Northern Political Development, Ob River, Western Siberia, July.

1990 'History and Culture in the Generation of Ethnic Nationalism' Paper presented at the session 'Ethnonational Identity and the Modern State: Canada and Africa' at the Canadian Anthropology Society Annual Meetings, Calgary, May 4.

1990 'Hidden in Plain Sight; History and Culture in the Generation of Ethnic Nationalism' Paper presented at a Conference on Ethnic nationalism World-wide, at the University of Toronto, December.

1990 'Custom and Change in the Western Interior of Viti Levu, Fiji.' Paper presented at the annual meeting of the Association for Social Anthropology in Oceania, Kauai, Hawaii. March.

1989 'The Sustainability of Northern Indigenous Cultures in the Face of Development' Invited presentation at the conference, 'The Legal Challenge of Sustainable Development' Canadian Institute of Resources Law. Ottawa, May.

1988 'Animal Lovers and Animals Killers; Philosophy and Esthetics in Cree Religion.' Paper presented at the Museum of Mankind, British Museum, in connection with the exhibition *Living Arctic*. March.

1987 'Structure and Performance in Fijian Yaqona (Kava) Drinking' Paper given at the Annual Meeting of the Canadian Ethnology Society, Université Laval, Quebec, May.

1987 'Spatial Organization in Social Formation and Symbolic Action: Fijian and Canadian Examples.' Paper given at an International Conference on Social Space, Aarhus University, Denmark, October.

1985 'Good Times, Hard Times and Dependency: Indians of the North in Periods of Economic Crisis'. Paper given at a Conference on Canadian Society and Culture in Times of Economic Depression, Université de Montreal, Montreal, July.

Current Research

1986 (ongoing) Principal Researcher. *Cultural codes and representations in Central Viti Levu, Fiji* Initially a three-year project funded by the Social Science and Humanities Research Council of Canada (SSHRC).

Recent Consultancies

2009 Expert Advisor. A Critical Analysis of the Relationship between Innu and Inuit in Southern Labrador, ca. 1500 to 1900 CE. With Scott Neilson and Peter Ramsden, for the Labrador Metis Nation.

2008-9 Consultant and Expert Witness. Mistissni Territory East Of The Height Of Land. For a court case before the Superior Court of Quebec.

2005 Consultant. *Membership Criteria for a Landless Band*. For the Federation of Newfoundland Indians. \$3,500.

2004 – 2009 Principal Investigator. The Domestic Fishery among the Cree of Quebec. A project under the joint direction of the Cree Regional Authority and the Cree Health Board of Quebec.

2003-05 Consultant. *Nadoshtin Archaeology and Cultural Heritage Program*. Funded under the Nadoshtin Agreement between the Government of Quebec and the Cree Regional Authority of Quebec, for approximately \$2.5 million.

1999 Consultant and expert witness. *Impact of commercial forestry on Quebec Cree management of hunting territories*. For the Grand Council of the Cree (Iyou Aschee). In relation to a case that was before the courts, since subject to a negotiated settlement.

Recently Completed Research

2002 – 13 Co-investigator. *National Network For Aboriginal Mental Health Research*, Directed by Dr. Laurence Kirmayer, funded initially for four years by the Canadian Institutes of Health Research, at approximately \$170,000 per year.

1996 to 2002 Research Associate. *The Healing Movement and Religion among the Cree of Quebec*. A research project of the Native Mental Health Team, directed by Dr Laurence Kirmayer, of the Culture and Mental Health Research Unit, Institute of Community and Family

Psychiatry, McGill University, Montreal, and funded by Conseil québécois de la recherche sociale.

2005-09 Research Associate. *Aboriginal Forest Tenures*. Project funded by the Sustainable Forest Management Network. David Natcher, Principle Investigator.

2005-09 Co-Investigator. *A Pathways Approach to Sustainability: Using Local Criteria and Indicators to Inform Management in the Lake Abitibi Model Forest*. Project funded through the Lake Abitibi Model Forest, David Natcher, Principle Investigator.

2002 – 05 Principle Researcher *Moose Cree Forest Knowledge Network*. Funded by the Sustainable Forest Management Network, for approximately \$160,000.

2001- 04 Research Associate. *Values Added. The Roles of Contributions and Inter-relationship of Communities and the Voluntary Sector*. A joint project between Memorial University and the Community Services Council of Newfoundland and Labrador. Directed by P. Rowe. Funded by Social Sciences and Humanities Research Council CURA Program at approximately \$200,000 per year

1996 – 1998 Consultant *Social Impact of the Proposed Voisey's Bay Nickel Mine*. For Community Resource Service Ltd. Funded by Voisey's Bay Nickel Company.

1996 Consultant *Social Impact of the Proposed Voisey's Bay Nickel Mine*. For the Innu Nation.

1992 - 1996 Principal Researcher *The Contemporary M'ikmaq Communities of Newfoundland* With Dorothy Anger. Research undertaken for the Federation of Newfoundland Indians in connection with a court case seeking Indian Act registration. Funding through Department of Justice, Canada.

1992 Research Associate *Social and Cultural Aspects of the Feasibility of the Relocation of the Community of Utshimassit (Davis Inlet), Labrador*. With Ann Wilkie (McLaren Plansearch and Terpstra and Associates). Funding from Department of Municipal Affairs, Government of Newfoundland.

1991-2000 Research Associate. *Aboriginal Government, Resources, Economy and Environment*. A team research project directed by Professor Colin Scott, McGill University. Funded by Indian Affairs and Northern Development, Canada.

1990-93 Consultant *Great Whale River Innu Land Use and Culture*. Environmental Impact Assessment of the proposed Great Whale River Hydro-Electric project. For the Grand Council of the Crees (of Quebec).

1987-89 Technical advisor *Native Land Use Component*. Environmental Impact Statement for the Federal Environmental Review of the NATO Base and Low Level Training, Labrador. DPA Associates. Funding from Department of National Defense, Canada.

University Service

Member of the Memorial University Interdisciplinary Committee on Ethics in Human Research. 2006 to 2011

2010 to Present. Co-convenor, Research Exchange Group on Rural, Northern, and Aboriginal Health

Professional Service

2013 to Present. Member of the Awards to Scholarly Publications Program Committee, Federation of the Social Sciences and Humanities of Canada.

1980-1982 Member-at-Large, Canadian Ethnology Society

1975-1976 CSAA Representative, Social Science Research Council

1973-1976 Councillor, Canadian Sociology and Anthropology Association

Community Service

1979 to 1992 Co-founder and director, Native Peoples Support Group of Newfoundland and Labrador.

1995 to Present. Member of the Board, and since 2008 VP Land and Legal, East Coast Trail Association.

2004 to Present. Member of the Board of Directors, and since 2007 Vice President, Hike Canada en Marche (The National Trail Hiking organization).

2013 to Present. One of the Founding Members of the Board of Directors, Social Justice Cooperative of Newfoundland and Labrador.