

CURRICULUM VITAE

John Morton
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Affiliation: Research Associate, Anthropology, La Trobe University, Melbourne, Australia (not for communications, except email).

Date of Birth: 26th April 1948

Place of Birth: London, United Kingdom

Nationality: Australian

1. Tertiary Education

1968-1969, 1971-1973 University of Sussex, Falmer, Brighton, England.

1974-1979 St Edmund Hall, University of Oxford, Oxford, England.

1980-1982, 1983-1985 Department of Archaeology and Anthropology (ex-Department of Prehistory and Anthropology), Faculty of Arts, The Australian National University, Canberra.

2. Tertiary Qualifications

1973 BA (Hons) in Geography, University of Sussex.

1975 Diploma in Social Anthropology, University of Oxford.

1979 MLitt in Social Anthropology, University of Oxford.

1986 PhD in Social Anthropology, Australian National University.

3. Employment (Post-1980)

- March - May 1981 Part-time tutor in Religious Studies, Department of Philosophy, Faculty of Arts, The Australian National University.
- Jan. - June 1982 Full-time lecturer in social anthropology, Darwin Community College, Winnellie, NT.
- Feb. 1984 Coordinator of an intensive Aboriginal Studies course at The Australian Institute of Aboriginal Studies, Canberra, for visiting undergraduates from Lewis and Clark College, Portland, Oregon, USA.
- Feb. 1985 Coordinator of lecture program on 'Aborigines and the Land' for Elder-Hostels and The Centre for Continuing Education, The Australian National University.
- Jan. 1986 - March 1987 Postdoctoral research fellow in the Department of Anthropology, Research School of Pacific Studies, The Australian National University. Also during this period some guest lectures were given on Aboriginal religion to students in the Department of Prehistory and Anthropology, Faculty of Arts.
- March 1987 - Dec. 1989 Tutor (with occasional lectures and administrative duties) in the School of Behavioural Sciences, Macquarie University. This position was specifically an Aboriginal Studies one, although it also involved the teaching of general anthropology, particularly first year courses. Also some supervision of honours and postgraduate students.
- July 1988 - May 1989 'Tutor' (with lecturing duties) of course entitled 'Aboriginal Australia' at Workers' Educational Association of NSW, Sydney.
- July - Aug. 1989 Part-time tutor in Religious Studies, Department of Philosophy, Faculty of Arts, The Australian National University.
- Jan. 1997 – Dec. 2000 Senior Curator (Central Australia) in the Indigenous Cultures Program, Museum of Victoria (secondment from La Trobe University (see below).
- Jan. 1990 – April 2011 Lecturer / Senior Lecturer in the Department of Sociology / School of Sociology and Anthropology / School of Social Sciences, La Trobe University. Courses taught on introductory

anthropology, core concepts in general anthropology, Australian Aborigines, race / culture, symbolism and religion. Some contribution to Psychoanalytic Studies and Aboriginal Studies areas. Also extensive supervision of free reading, honours and postgraduate students, together with numerous guest lectures at various Melbourne venues.

- April 2011 - Independent consultant anthropologist working principally in native title cases (but also part-time consulting since 1980 (see below under **13**).
- Nov. 2013 – Feb. 2014 Sessional lecturer in Anthropology, School of Social Sciences, University of Queensland. Taught course on Native Title Anthropology.
- April 2015 Guided research placement at the Australian National University, Centre for Native Title Anthropology, School of Archaeology and Anthropology.

4. Field Research

- 1981 - Fieldwork with Australian Aboriginal communities in the Northern Territory, South Australia, Victoria, New South Wales, Queensland and Western Australia. During this time I have worked principally with Arrernte people from Alice Springs, Amoonguna, Henbury, Hermannsburg, Jay Creek, Maryvale and Santa Teresa, but also with individuals in a number of other communities. More recently I have worked with Bandjalang people from the area around Coraki/Box Ridge, Gunai/Kurnai people of Gippsland, Mandandanji and Gomerioi people in south-east Queensland, and Kariyarra people in the Pilbara. The range and character of this fieldwork can be gauged by looking at the list of submitted and unpublished reports since 1980 (see below under **13**). In brief, the work can be divided into four categories: 1) sacred site and heritage protection; 2) documentation of traditional ownership and other matters connected with the Northern Territory Land Rights Act; 3) documentation in connection with native title claims; and 4) investigation of Aboriginal family relationships relating to legal cases.

5. Prize

- 1984 Congress Prize (anthropology/linguistics division) awarded by the 44th International Congress of Americanists - US\$1,000 - for the paper 'Women as values, signs and power' (see publications below under **11**, 1983-84).

6. Awards

- 1974 Social Science Research Council (UK) - 1 year award for the Diploma in Social Anthropology, University of Oxford.

- 1975 Social Science Research Council - 2 year award for the degree of Master of Letters, University of Oxford.
- 1980 The Australian National University - 4 year scholarship for the degree of PhD in the Department of Prehistory and Anthropology, The Faculties.

7. Positions and Membership of Organisations

- 1976 - 77 Secretary of the Oxford Anthropological Society.
- 1984 - 85, 86 - 87 Editor of *Canberra Anthropology*.
- 1984 - 88 Associate member of The Australian Institute of Aboriginal Studies.
- 1988 - 89 Member of editorial board, *Mankind*.
- 1988 - 94 Member of editorial board, *The Psychoanalytic Study of Society*.
- 1988 - Member of the Australian Institute of Aboriginal and Torres Strait Islander Studies.
- 1989 - Member of Survival International.
- 1990 - 92 Member of the Australian Anthropological Society.
- 1990 - 2010 Member of the American Anthropological Association.
- 1992 - Fellow of the Australian Anthropological Society.
- 1994 - Member of the European Society for Oceanists.
- 1996 - Member of the International Advisory Board, *Anthropological Forum*.
- 1997 - 2012 Fellow of the Royal Anthropological Institute
- 2000 - 01 Vice-President of the Australian Anthropological Society
- 2000 - Research Associate, Museum Victoria
- 2011 - Associate Fellow, Anthropology, School of Social Sciences, La Trobe University

8. Committees and Administration

- 1988 - 1989 Member of Ethics Committee, School of Behavioural Sciences, Macquarie University.

- 1992 - 1993 Chairperson of Budget and Staff Allocation Committee, Department of Sociology, La Trobe University.
- 1991 - 1993 Member of Ethics Committee, School of Social Sciences, La Trobe University.
- 1992 - 1994 Member of the Aboriginal and Torres Strait Islander Education Committee, La Trobe University.
- 1993 – 1997 Coordinator of Aboriginal Studies Program, La Trobe University
- 1998 - 2002 Member of the Research Advisory Committee, Australian Institute of Aboriginal and Torres Strait Islander Studies.
- 2004 - 2006 Program Convenor, Sociology and Anthropology, School of Social Sciences La Trobe University
- 2004 - 2008 Convenor of Aboriginal Studies Program, La Trobe University
- 2006 - 2008 Member of the Indigenous Studies Teaching and Research Committee, La Trobe University

9. Books Published (Including Special Issues of Journals)

- 1988 (Jointly edited and annotated with Warner Muensterberger.) Géza Róheim's *Children of the Desert, II: Myths and Dreams of the Aborigines of Central Australia* (Oceania Ethnography No 2). Sydney: Oceania Publications.
- 1995 (Jointly edited with Martha Macintyre.) *Persons, Bodies, Selves, Emotions. Social Analysis* 37.
- 1997 (Jointly edited with Francesca Merlan and Alan Rumsey.) *Scholar and Sceptic: Australian Aborigines and Contemporary Social Enquiry: Essays to Honour L.R. Hiatt*. Canberra: Aboriginal Studies Press.
- 1999 (Edited) *Anthropology at Home in Australia. The Australian Journal of Anthropology* 10(3).
- 2005 (Jointly edited with Philip Batty and Lindy Allen.) *The Photographs of Baldwin Spencer*. Melbourne: Miegunyah.

10. Papers Published in Journals

- 1976 'Dan Sperber and the Anacondas: an Ethnographic Comment on Sperber's Theory of Symbolism'. *Journal of the Anthropological Society of Oxford* 7: 109-120.

- 1982 (with Audrey Butt Colson) 'Early Missionary Work among the Taruma and Waiwai of Southern Guiana - the Visits of Fr. Cuthbert Cary-Elwes, S.J. in 1919 and 1923'. *Folk* 24: 203-261.
- 1984 'The Domestication of the Savage Pig: the Role of Peccaries in Tropical South and Central America and their Relevance for the Understanding of Pig Domestication in Melanesia'. *Canberra Anthropology* 7: 20-70.
- 1986 'Being in Two Minds: Critical Remarks on *Primitive Mythology* and the Rehabilitation of Lévy-Bruhl'. *Canberra Anthropology* 9(1): 23-59.
- 1987a 'The Effectiveness of Totemism: "Increase Ritual" and Resource Control in Central Australia'. *Man* 22:453-74.
- 1987b 'Singing Subjects and Sacred Objects: More on Munn's "Transformation of Subjects into Objects" in Central Australian Myth'. *Oceania* 58:100-18.
- 1989a 'Singing Subjects and Sacred Objects: a Psychological Interpretation of "the Transformation of Subjects into Objects" in Central Australian Myth'. *Oceania* 59: 280-98.
- 1989b 'Mama, Papa, and the Space Between: Children, Sacred Objects, and Transitional Phenomena in Aboriginal Central Australia'. *The Psychoanalytic Study of Society* 14:191-225.
- 1990 'Rednecks, 'Roos and Racism: Kangaroo Shooting and the Australian Way'. *Social Analysis* 27:30-49.
- 1992 'A Pszichoanalízis az Ausztrálai Öslakosok Antropológiája: Róheim Géza Öröksége'. *Thalassa* 2:82-93. (Hungarian version of 'Psychoanalysis and Australian Aboriginal Anthropology: the Legacy of Géza Róheim'. See 1993b.)
- 1993a 'Sensible Beasts: Psychoanalysis, Structuralism and the Analysis of Myth'. *The Psychoanalytic Study of Society* 18:317-43.
- 1993b 'Psychoanalysis and Australian Aboriginal Anthropology: the Legacy of Géza Róheim'. *Acta Ethnographica Hungarica* 38(1-3):17-29.
- 1995a (with Martha Macintyre) 'Persons, Bodies, Selves, Emotions'. *Social Analysis* 37:5-14.
- 1995b 'The Organic Remains: Remarks on the Constitution and Development of People'. *Social Analysis* 37:101-18.

- 1995c 'Totemismus und Ökonomie: das Fruchtbarkeitsritual und die Kontrolle der Ressourcen in Zentralaustralien'. *Ethnopschoanalyse* 4:148-83. (German version of 'The Effectiveness of Totemism: "Increase Ritual" and Resource Control in Central Australia'. See 1987a.)
- 1996 'Simba's Revolution: Revisiting History and Class in *The Lion King*'. *Social Identities* 2:311-17.
- 1997 'Arrente Land Tenure: an Evaluation of the Strehlow Model'. *Strehlow Research Centre Occasional Paper 1*, pp 107-125. Alice Springs: Strehlow Research Centre.
- 1999 'Anthropology at Home in Australia'. *The Australian Journal of Anthropology* 10:243-258.
- 2002a 'Desmond Morris, Anthropology, and the Not Very Human Animal'. *The Artefact* 25(1):5-8.
- 2002b 'I – Witnessing I the Witness: a Response to Ken Maddock on Courtly Truth and Native Title Anthropology'. *The Australian and Pacific Journal of Anthropology* 3:89-97.
- 2003 'Abortive Redemption? Apology, History and Subjectivity in Australian Reconciliation'. *Journal of the Polynesian Society* 112:238-259.
- 2004 "'Such a man would find few races hostile": History, Fiction and Anthropological Dialogue in the Melbourne Museum. *Arena Journal* 22:53-71.
- 2006 'Seeing Eye to Eye: Photography and the Return of the Native in Aboriginal Australia'. *Arena Journal* 27:47-59.
- 2008 'Poofters Taking the Piss Out of Anzacs: the (Un-)Australian Wit of Sydney's Gay and Lesbian Mardi Gras'. *Anthropological Forum* 18:219-234.
2010. 'Redeeming the Bastard Child: Exploring Legitimacy and Contradiction in Australia'. *Studies in Australasian Cinema* 4:159-172.
- 2013 'Durkheim, Freud and I, or Should Anthropology Contain Theology?' *The Australian Journal of Anthropology* 24:235-249.

11. Papers Published in Books

- 1983-84 'Women as Values, Signs and Power: Aspects of the Politics of Ritual among the Waiwai'. In A. Butt Colson & H.D. Heinen (eds), *Themes in Political Organization: the Caribs and their Neighbours*, pp. 223-61. Caracas: Fundacion La Salle (*Antropologica* 59-62).

- 1988 'Géza Róheim's Contribution to Australian Ethnography'. Introduction to Géza Róheim's *Children of the Desert, II: Myths and Dreams of the Aborigines of Central Australia*, edited and introduced by W. Muensterberger & J. Morton, pp. vii-xxx. Sydney: Oceania Publications.
- 1989 'Aboriginal Sacred Sites and Land Claims'. *The Australian Almanac and Book of Facts, 1989*, pp. 401-410. Sydney: Angus and Robertson.
- 1991 'Black and White Totemism: Conservation, Animal Symbolism and Human Identification in Australia'. In D.B. Croft (ed.), *Australian People and Animals in Today's Dreaming: the Role of Comparative Psychology in the Management of Natural Resources*, pp. 21-51. New York: Praeger.
- 1992 'Country, People, Art: the Western Aranda - 1870-1990'. In Jane Hardy, J.V.S. Megaw and M. Ruth Megaw (eds), *The Heritage of Namatjira: the Watercolourists of Central Australia*, pp. 23-62. Melbourne: William Heinemann.
- 1995 "'Secrets of the Arandas": T.G.H. Strehlow and the Course of Revelation'. In Christopher Anderson (ed.), *Politics of the Secret* (Oceania Monograph 45), pp. 51-66. Sydney: University of Sydney.
- 1996 'Aboriginality, Mabo and the Republic: Indigenising Australia'. In Bain Attwood (ed.), *In the Age of Mabo: History, Aborigines and Australia*, pp. 117-35. Sydney: Allen and Unwin.
- 1997a 'Totemism Now and Then: a Natural Science of Society?' In Francesca Merlan, John Morton and Alan Rumsey (eds), *Scholar and Sceptic: Australian Aboriginal Studies in Honour of L.R. Hiatt*, pp. 151-70. Canberra: Aboriginal Studies Press.
- 1997b 'Why Can't They be Nice to One Another? Anthropology and the Generation and Resolution of Land Claim Disputes'. In D.E. Smith and J. Finlayson (eds), *Fighting over Country: Anthropological Perspectives*, pp. 83-92. Canberra: Centre for Aboriginal and Economic Policy Research.
- 1998 'Essentially Black, Essentially Australian, Essentially Opposed: Australian Anthropology and its Uses of Aboriginal Identity'. In J. Wassmann (ed.), *Pacific Answers to Western Hegemony*, pp 355-385. Oxford: Berg.
- 1999 (with Nicholas Smith) 'Planting Indigenous Species: a Subversion of Australian Eco-Nationalism'. In Klaus Neumann, Nicholas Thomas and Hilary Ericksen (eds), *Quicksands: Foundational Histories in Australia and Aotearoa New Zealand*, pp. 153-175. Sydney: UNSW Press.

- 2000 'Aboriginal Religion Today'. In Sylvia Kleinert and Margo Neale (eds), *The Oxford Companion to Aboriginal Art and Culture*, pp. 9-16. Melbourne: Oxford University Press.
- 2004 'Krippendorf's Lesson in the Centre: the Shaping of the Arrernte through T.G.H. Strehlow's 'Family Romance'. In 'Traditions in the Midst of Change: Communities, Cultures and the Strehlow Legacy in Central Australia'. Proceedings of the Strehlow Conference, Alice Springs 18-20 September 2002. Darwin: Northern Territory Government.
- 2005 'Aboriginal Religion Today'. In Max Charlesworth, Françoise Dussart and Howard Morphy (eds), *Aboriginal Religions in Australia: an Anthology of Recent Writings*, pp. 195-203. Aldershot: Ashgate. (Republication of book article published in 2000 – see above.)
- 2006a 'Tiddalik's Travels: the Making and Remaking of an Aboriginal Flood Myth'. In Aldo Poiani (ed.), *Floods: Environmental, Social and Historical Perspectives*, pp. 139-158. New York: Elsevier.
- 2006b 'The Race Taboo'. In Peter Beilharz and Robert Manne (eds), *Reflected Light: La Trobe Essays*, pp. 242-254. Melbourne: Black Inc.
- 2007 'Don't Crash the Ambulance'. In Jon Altman and Melinda Hinkson (eds), *Coercive Reconciliation: Stabilise, Normalise, Exit Aboriginal Australia*, pp. 163-170. Melbourne: Arena Publications.
- 2010a 'Working With, For and Against the Act: Anti-anti-positivism and Native Title Anthropology. In Toni Baumann (ed.), *Dilemmas in Applied Native Title Anthropology in Australia*, pp. 14-34. Canberra: Australian Institute of Aboriginal and Torres Strait Islander Studies.
- 2010b 'Consigned to Oblivion: People and Things Forgotten in the Creation of Australia'. In P. Turnbull and M. Pickering (eds), *The Long Way Home: The Meaning and Value of Repatriation*, pp. 96-113. New York: Berghahn Books.
- 2011a 'Splitting the Atom of Kinship: Towards an Understanding of the Symbolic Economy of the Warlpiri Fire Ceremony'. In Yasmine Musharbash and Marcus Barber (eds), *Ethnography and the Production of Anthropological Knowledge*, pp. 17-38. Canberra: ANU E Press.
- 2011b "'Less was hidden with these children": Géza Róheim, Anthropology and the Politics of Aboriginal Childhood'. In U. Eickelkamp (ed), *Growing Up in Central Australia: New Anthropological Studies of Aboriginal Childhood and Adolescence*, pp. 15-48. New York: Berghahn Books.

- 2014 'A Murder of Monsters: Terror and Morality in an Aboriginal Religion'. In Y. Musharbash and G. Presterudstuen (eds), *Monster Anthropology in Australasia and Beyond*, pp. 75-92. New York: Palgrave Macmillan.

12. Other Works Published

- 1987a 'Representing the Country, Disclosing the Self' (review article). (F. Myers, *Pintupi Country, Pintupi Self* and N. Munn, *Walbiri Iconography*.) *Oceania* 57:304-13.
- 1987b 'Exit the Dragon: Dan Sperber on Anthropological Knowledge' (review article). (D. Sperber, *On Anthropological Knowledge*.) *Canberra Anthropology* 10(2):65-79.
- 1987c 'Aboriginal Myths and Legends'. In *Australians: a Historical Dictionary* (volume 9 of *Australians: a Historical Library*), p. 3. Sydney: Fairfax, Syme and Weldon.
- 1988 'Comments on Alain Testart's "Some Major Problems in the (Social) Anthropology of Hunter-Gatherers"'. *Current Anthropology* 29:18-20.
- 1989a "'Crisis? What Crisis?'" Australian Aboriginal Anthropology, 1988' (review article). (R.M. Berndt & R. Tonkinson (eds), *Social Anthropology and Australian Aboriginal Studies*; J. Beckett (ed.), *Past and Present*; Ian Keen (ed.), *Being Black*; G. Cowlishaw, *Black, White or Brindle*, and Alana Harris, *Australia's Too Old to Celebrate Birthdays*.) *Mankind* 19:5-16.
- 1989b 'Comments on Warren Shapiro's "Ritual Kinship, Ritual Incorporation and the Denial of Death"'. *Man* 24:522-23.
- 1991a 'Reluctant Daniel: a Reply to Kingsley Palmer's Review of Géza Róheim's *Children of the Desert II*'. *Canberra Anthropology* 14(1):123-24.
- 1991b 'The Aranda'. In Terence E. Hays (ed.), *Encyclopedia of World Cultures, II*, pp. 16-19. Boston: G.K. Hall.
- 1993 'Romancing the Stones: on the Past and Future of the Strehlow Collection'. *Arena Magazine* 4:39-40.
- 1994 'The Race for a Republic: Mabo and the Reconstruction of National Identity'. *National Outlook* 16(1):15-18.
- 1995a 'Culture'. *Arena Magazine* 16:46-47.
- 1995b 'No Racism at Collingwood. I'd Like to See That!' *Wirrigirri* (Koori edition of *Rabelais*):22-23.

- 1995c 'Aboriginal Studies at La Trobe University'. *Wirrigirri* (Koori edition of *Rabelais*):32-33.
- 1995d 'Pride and Prejudice: Race, Sport and Reconciliation'. *Rush* 20-21.
- 1996 'Australia'. In David Levinson and Melvin Ember (eds), *Encyclopedia of Cultural Anthropology, I*, pp. 116-19. New York: Henry Holt.
- 1996 'A Place for Strangers and a Stranger out of Place: towards a History of Tony Swain's Aboriginal Being'. *Social Analysis* 60:43-50.
- 1998 "'Where Do You Come From Brother Boy?" The Art of Rod Moss'. *The Horse's Mouth IV* (Museum of Victoria).
<http://www.mov.vic.gov.au/MOVinfo/horsesmouth/morton4.html>
- 1999a 'Eaglehawk Story of the MacDonnell Ranges, Central Australia: a Painting by Douglas Kwarlpe Abbott.' *The Horse's Mouth VII* (Museum Victoria).
http://mitchell/musenet/Departments/VirtualMuseum/InformationServices/HorsesMouth/Issue7/index_7.html
- 1999b 'Arrente'. In Richard B. Lee and Richard Daly (eds), *The Cambridge Encyclopedia of Hunters and Gatherers*, pp. 329-334. Cambridge: Cambridge University Press.
- 2000a 'Anthropology'. In Sylvia Kleinert and Margo Neale (eds), *The Oxford Companion to Aboriginal Art and Culture*, pp. 521-523. Melbourne: Oxford University Press.
- 2000b 'Dreaming'. In Sylvia Kleinert and Margo Neale (eds), *The Oxford Companion to Aboriginal Art and Culture*, pp. 577-578. Melbourne: Oxford University Press.
- 2000c (with Lindy Allen, Joanne Bach, Michael Pickering and Gaye Sculthorpe). *Bunjilaka: the Aboriginal Centre at Melbourne Museum*. Melbourne: Museum Victoria.
- 2001 'Teaching Reconciliation through Bunjilaka at the Melbourne Museum'. *Journal of the Victorian Association for the Teaching of English* 37(2 & 3):78-81.
- 2002 'Myths'. In Edward Erwin (ed.), *The Freud Encyclopedia: Theory, Therapy, and Culture*, pp. 353-354. New York: Garland Publishing.
- 2003a 'Australian Aboriginal Religion'. Robert Kastenbaum (ed.), *Encyclopedia of Death and Dying*, pp 45-47. New York: Macmillan/Thomson Gale.

- 2003b 'Unfinished Business: the Troubled Legacy of T.G.H. Strehlow.' Central Land Council website: <http://www.clc.org.au/ourculture/strehlow.asp>
- 2005a 'Totemism'. In Bron R. Taylor and Jeffrey Kaplan (eds), *Encyclopedia of Religion and Nature*, pp. 1644-1646. New York: Thoemmes Continuum.
- 2005b 'Old Pictures, New Frames': Introducing the Photographs of Baldwin Spencer and Frank Gillen'. In Philip Batty, Lindy Allen and John Morton (eds), *The Photographs of Baldwin Spencer*, pp xii-xv. Melbourne: Miegunyah.
- 2005c 'Gillen, Francis James, and Baldwin Spencer'. Entry in *Encyclopedia of Religion* (2nd edition). New York: Macmillan.
- 2005d 'Róheim Géza'. Entry in *Encyclopedia of Religion* (2nd edition). New York: Macmillan.
- 2006a "'Culture" gets in the way of Aborigines". *The Age* 24 May.
- 2006b 'Aboriginal Culture: Who Wants it? Who Needs it?' *On Line Opinion* 26 May 2006 (modified version of 2006a).
- 2006c 'SuperManne v ThunderBolt: the Battle for the Last Word in the History Wars'. *On Line Opinion* 18 September 2006.
- 2006d Who is Tiddalik? Amphibian Research Centre website: <http://frogs.org.au/vfg/features/whoistiddalik.php>
- 2007 'Sansom, Sutton and Sackville: Three Expert Anthropologists?' *Anthropological Forum* 17:170-173.
- 2010 'Tribute to Claude Lévi-Strauss'. *The Australian Anthropological Society Newsletter* 117:6-7.
- 2011 'Threadbare Paradigms Hamper Indigenous Progress'. *The Australian Literary Review*, 1 June, 6(5):12-13.
- 2011 'Seeking the Centre: Developing Effective Politics for Aboriginal Studies'. *National Indigenous Times*, June 23, 34-36.
- 2013 'Poststructuralism'. In R. McGee and R. Warms (eds), *Theory in Social and Cultural Anthropology: an Encyclopedia*, pp. 645-649. Los Angeles: Sage.
- 2014 'Anthropology'. In S. Attardo (ed.), *Encyclopedia of Humor Studies*, pp.42-47. Los Angeles: Sage.
- In Press 'Taboo'. In K. von Stuckrad and R. Segal (eds.), *Vocabulary for the Study of Religion*. Leiden: E. J. Brill.

In Press 'Totem'. In K. von Stuckrad and R. Segal (eds.), *Vocabulary for the Study of Religion*. Leiden: E. J. Brill.

13. Land Claim, Native Title, Cultural Heritage and Other Reports

- 1980 'List of Sites from the Main Works of Spencer & Gillen and T.G.H. Strehlow'. Report to the Central Land Council, Alice Springs.
- 1981 'Report on Camel Flats Seismic work: Magellan'. Report to the Central Land Council, Alice Springs.
- 1982a 'The Traditional Ownership of Amoonguna'. Report to the Central Land Council, Alice Springs.
- 1982b 'The Traditional Ownership of Jay Creek/Iwupataka'. Report to the Central Land Council, Alice Springs.
- 1983a 'Status Report on Literature and Research on Eastern Aranda Traditional Lands (with a View to Establishing Aboriginal Preferences for Pastoral Properties in the Region)'. Report to the Central Land Council, Alice Springs.
- 1983b 'A Preliminary Report on the Sacred Significance of Gaps in the MacDonnell Ranges to the South of Alice Springs'. Report to the Central Land Council, Alice Springs.
- 1983c 'The Alice Springs Recreational Lake: Areas of Sacred Significance in the Proposed Alternative Sites - a Preliminary Literature Survey'. Report to the Central Land Council, Alice Springs.
- 1984a 'The Traditional Ownership of Santa Teresa'. Report to the Central Land Council, Alice Springs.
- 1984b 'Status Report on Alice Springs Sacred Sites Research Project'. Report to the Central Land Council, Alice Springs.
- 1985a (with Diane Smith) 'Proposed Land Claim - Finke Gorge National Park (Palm Valley): Interim Report'. Report to the Central Land Council, Alice Springs.
- 1985b 'Palm Valley/Finke Gorge Land Claim: Status Report'. Report to the Central Land Council, Alice Springs.
- 1985c 'Palm Valley Land Claim/Finke Gorge National Park: Site Information'. Report to the Central Land Council, Alice Springs.

- 1985d 'The Traditional Ownership of Palm Valley and Finke Gorge National Park (Preliminary Study Prior to Fieldwork)'. Report to the Central Land Council, Alice Springs.
- 1986 'Interim Report on the Palm Valley Land Claim'. Central Land Council, Alice Springs.
- 1989 'Report to the Central Land Council on the Palm Valley Land Claim and Changing Patterns of Land Ownership in the Hermannsburg Region'.
- 1990 'Report to the Strehlow Research Centre' (to advise concerning proposals for the opening of the Centre, particularly on questions relating to public displays of material).
- 1992a (with Alan West) 'Report on the Evaluation of T.G.H. Strehlow Material Held by the Aboriginal Heritage Branch, Adelaide, South Australia'.
- 1992b 'The Palm Valley Land Claim: Anthropologist's Report'. (Includes a supplementary submission co-written with Diane Smith.) Report to the Central Land Council, Alice Springs.
- 1993a 'Report on Supplementary Fieldwork for the Palm Valley Land Claim'. Report to the Central Land Council, Alice Springs.
- 1993b 'Aboriginal Sites in the Vicinity of Iron Monarch'. Report to the Hon. J.H. Wooten AC, QC (mainly concerning BHP's mining operations at Iron Princess).
- 1994 'The Proposed Anmatjere Land Council: its Historical Antecedents and an Estimation of Levels of Support'. Report to the Aboriginal and Torres Strait Islander Commission
- 1997 - 1998 'Alice Springs Arrernte Native Title Determination Application: Anthropologist's Report'. Report to the Central Land Council, Alice Springs.
- 1998a 'Statement on Issues Concerning Arrernte Kinship'. Prepared for McBride and Stirk, Alice Springs, in connection with a Family Court Residence Application
- 1998b 'Statement on Dr Jon Willis's Response to "Statement on Issues Concerning Arrernte Kinship"'. Prepared for McBride and Stirk, Alice Springs, in connection with a Family Court Residence Application.
- 1999a 'Anthropologist's Report re. Gunner v Commonwealth of Australia'. Prepared for Holding Redlich Lawyers and Consultants, Melbourne.

- 1999b 'The Proposed Prescribed Body Corporate (PBC) to Deal with Alice Springs Native Title'. Confidential report to the Native Title Unit of the Central Land Council, Alice Springs.
- 2002a 'Bandjalung # 1 Native Title Determination Application: Anthropologist's Report'. (Includes maps and genealogies.) Report to New South Wales Native Title Services, Sydney.
- 2002b 'Native Title Issues Relating to Potential Development at Mt John Valley (Golf Course Area, Alice Springs)'. Confidential report to the Native Title Unit of the Central Land Council.
- 2003a 'Bandjalang People # 1 NC96/16 (NG6034/98) Native Title Determination Application: Supplementary Anthropologist's Report'. Report to New South Wales Native Title Services, Sydney.
- 2003b 'Comments on the Yulara Anthropology Report (Peter Sutton and Petronella Vaarzon-Morel)'. Report to the Australian Government Solicitor, Canberra.
- 2005a 'Assessment of Connection Material Relating to the Gournditch Mara Native Title Application'. Report to the Victorian Department of Justice Native Title Unit, Melbourne.
- 2005b 'Ngarrindjeri Tradition, Culture and Spirituality with Particular Reference to Bruce Trevorrow's Upbringing and Standing in the Ngarrindjeri Community'. Report to the Aboriginal Legal Rights Movement, Adelaide.
- 2005c 'Further Consideration of the Gournditch-Mara Native Title Application After the Early Evidence Hearing'. Report to the Victorian Department of Justice Native Title Unit, Melbourne.
- 2005d 'Ongoing Assessment of Connection Material Relating to the Gournditch Mara Native Title Application'. Report to the Victorian Department of Justice Native Title Unit, Melbourne.
- 2005e 'Bandjalang People # 1 NC96/16 (NG6034/98) Native Title Determination Application: Third Anthropologist's Report'. Report to New South Wales Native Title Services, Sydney.
- 2005f 'Comments on Anna Gilfillan's NTHID for Mt John'. Report to the Native Title Unit of the Central Land Council, Alice Springs.
- 2005g 'Gournditch-Mara (VID6004/98): Response to State's Request for Further Information Pertaining to Expert's Conference 28-29 October 2005.' Report to the Victorian Government Solicitor's Office, Melbourne.

- 2005h 'Gournditch-Mara (VID6004/98): Further Response to State's Request for Further Information Pertaining to Expert's Conference 28-29 October 2005.' Report to the Victorian Government Solicitor's Office, Melbourne.
- 2006a 'Gournditch-Mara (VID6004/98): Further Response to State's Request for Information Pertaining to Definition of Original Boundaries (Gournditch-Mara / Tjapwurrung)'. Report to the Victorian Government Solicitor's Office, Melbourne.
- 2006b 'Gunditjmarra Native Title Application (VID 6004/98): Brief Comments on Draft Response to Commonwealth Concerning the Western Portion of the Claim Area and Lady Julia Percy Island'. Report to the Victorian Government Solicitor's Office, Melbourne.
- 2006c 'Gunditjmarra Native Title Application (VID 6004/98): Rights and Interests in Deen Maar (Lady Julia Percy Island)'. Report to the Victorian Government Solicitor's Office, Melbourne.
- 2006d 'Report to the Federal Court of Australia on Matters Pertaining to 'Tribal' Names, Laws and Customs, and Ancestry in the Gippsland Region at the Time of Sovereignty'. Report to the Federal Court of Australia, Melbourne.
- 2008a 'Gunai/Kurnai and Kurnai Clans Native Title Applications (VID6007/1998 & VID398/2005): Gunai/Kurnai Group Composition'. Report to Native Title Services Victoria, Melbourne.
- 2008b 'Gunai/Kurnai and Kurnai Clans Native Title Applications (VID6007/1998 & VID398/2005): Rights, Interests and Connection to Country'. Report to Native Title Services Victoria, Melbourne.
- 2008c 'Gunditjmarra Native Title Application (VID 6004/98): Review of Dr Raymond Madden's 'Is and Always Was' – an Anthropological Report on the East North East Enclave'. Report to the Victorian Government Solicitor's Office, Melbourne.
- 2009a 'Mt John Valley: Matters Concerning Application for Variation to Authority Certificate C2007/124 – Doc. 68572.' Report to the Aboriginal Areas Protection Authority, Alice Springs.
- 2009b 'Gunai/Kurnai Native Title Application (VID6007/1998): Initial Response to the State of Victoria's Position Paper on the Gunai/Kurnai Connection Materials Provided on 11 July 2008'. Report to Native Title Services Victoria, Melbourne.

- 2009c 'Kurnai Clans Native Title Determination Application (VID398/2005): Supplement to 'Report to the Federal Court of Australia on Matters Pertaining to "Tribal" Names, Laws and Customs, and Ancestry in the Gippsland Region at the Time of Sovereignty, May 2006'. Report to Native Title Services Victoria, Melbourne.
- 2009d 'Gunai/Kurnai Native Title Applications (VID6007/1998 and VID482/09): Further Response to the State of Victoria's Position Paper on the Gunai/Kurnai Connection Materials Provided on July 11 2008'. Report to Native Title Services Victoria, Melbourne.
- 2009e 'Gunai/Kurnai Native Title Applications (VID6007/1998 and VID482/09): Supplementary Report: Gunai/Kurnai Boundaries and Succession'. Report to Native Title Services Victoria, Melbourne.
- 2009f 'Gunai/Kurnai Native Title Claim (VID6007/1998): Gunai/Kurnai Decision Making.' Report to Native Title Services Victoria, Melbourne.
- 2010a 'Gunditjmara Native Title Applications (VID 6004/98; VID655/2006): Assessment of Material Relating to Part B of the Application Area'. Report to the Victorian Government Solicitor's Office, Melbourne.
- 2010b 'Gunditjmara Native Title Applications (VID 6004/98; VID655/2006): Matters Arising from the Conference of Experts (27 August 2010'. Report to the Victorian Government Solicitor's Office, Melbourne.
- 2010c 'Gunai/Kurnai Native Title Applications (VID6007/1998 and VID482/09): Supplementary Report: Gunai/Kurnai Boundaries and Succession (Part 2)'. Report to Native Title Services Victoria, Melbourne.
- 2010d 'Gunai/Kurnai Native Title Applications (VID6007/1998 and VID482/09): Comments on Meeting with Gunai/Kurnai Claimants, Krowathunkooloong Keeping Place, Bairnsdale, 10-11 February 2010'. Report to Native Title Services Victoria, Melbourne.
- 2010e 'Gunai/Kurnai Native Title Applications (VID6007/1998 and VID482/09): Supplementary Sea Report'. Report to Native Title Services Victoria, Melbourne.
- 2011 'Mandandanji People Native Title Application (QUD366/08): Connection Report'. Report to Queensland South Native Title Services, Brisbane.
- 2012a 'Kariyarra People Native Title Applications WAD 6169/1998 & WAD 232/2009: Report on Kariyarra Group Membership'. Report to the Federal Court of Australia, Perth.

- 2012b ‘Targeted Review of Expert Evidence for the Karingbal and Brown River People Native Title Claims (QUD23/2006, QUD473/2006 & QUD245/2011)’. Report to Redmond and Redmond, Brisbane.
- 2012c ‘Henbury Pastoral Lease (Northern Territory): Preliminary Report on Native Title Rights and Interests’. Report to the Central Land Council, Alice Springs.
- 2012d ‘Mandandanji People Native Title Application (QUD366/08): Report on Extra Research at South Australian Museum (Tindale Records), 20-22 June 2012’. Report to Queensland South Native Title Services, Brisbane.
- 2012e ‘QUD91/12 & QUD6026/01. Wakka Wakka People #4 & Port Curtis Coral Coast (PCCC) Native Title Determination Applications: Assessment of Palmer, Sackett and Southon Reports in Relation to the Possibility of Shared Country’. Report to Queensland South Native Title Services, Brisbane.
- 2012f ‘QUD366/2008. Mandandanji People Native Title Determination Application: Report on Matters Pertaining to the Conference of Experts Held on 8 November 2012’. Report to Queensland South Native Title Services, Brisbane.
2013. ‘QUD366/2008. Mandandanji People Native Title Determination Application: Supplementary Connection Report’. Report to Queensland South Native Title Services, Brisbane.
- 2014a ‘Mandandanji People Native Title Application (QUD366/08): Comments on “Aboriginal Groups in Pre-colonial Occupation of the St George Region” (Ray Wood, March 2014) and the Mandandanji “Genealogical Assessment Report” (Kate Waters, April 2014)’. Report to Queensland South Native Title Services, Brisbane.
- 2014b (with Cameo Dalley) ‘The Darumbal Claim: Alan Douglas Hatfield and Others on Behalf of the Darumbal People – QUD 6131 of 1998: Anthropologists’ Report to the Queensland Government Stage 1’. Report to the Queensland Government (Crown Law), Brisbane.
- 2014c (with Cameo Dalley) ‘The Darumbal Claim: Alan Douglas Hatfield and Others on Behalf of the Darumbal People – QUD 6131 of 1998: Anthropologists’ Report to the Queensland Government Stage 2: Response to Applicant’s Expert Report’. Report to the Queensland Government (Crown Law), Brisbane.
- 2014d ‘Henbury Pastoral Lease (PPL 1094), Native Title Application, Anthropologist’s Report’. Report to the Central Land Council, Alice Springs.
- 2015 ‘Mandandanji People Native Title Application (QUD366/08): Further Supplementary Anthropological Report’. Report to Queensland South Native Title Services, Brisbane.

14. Reviews

Books, papers, reports and applications refereed and reviewed for the following journals, publishers, programs and organisations:

Aboriginal History

The Age

Anthropological Forum

Anthropos

Arena Journal

Australian Aboriginal Studies

Australian Institute of Aboriginal and Torres Strait Islander Studies

Australian Journal of Politics and History

Australian Journal of Social Issues

Australian Research Council

Book Talk (Australian Broadcasting Corporation)

Bulletin of the Australian Association for the Study of Religion

Canberra Anthropology

The Central Land Council

The European Legacy

Ethnos

Film Victoria

First Edition (Australian Broadcasting Corporation)

Historical Records of Australian Science

Journal of Anthropological Research

Journal of Australian Colonial History

Journal of Australian Studies

Journal of Pacific History

Journal of the Polynesian Society

La Trobe University

Man

Mankind

Media Information Australia

Melbourne University Press

Oceania

Overland

TAJA (The Australian Journal of Anthropology)

The Psychoanalytic Study of Society

Social Analysis

Social Studies of Science

Thesis 11

UNSW Press

15. Theses

- 1979 'Conceptions of Fertility and Mortality among the Waiwai Indians of Southern Guiana'. MLitt thesis, University of Oxford, 345 pages.
- 1985b 'Sustaining Desire: a Structuralist Interpretation of Myth and Male Cult in Central Australia'. PhD thesis, The Australian National University, 722 pages.

16. Conference Participation

Papers have been presented at the following conferences, workshops and sessions:

1982: 44th International Conference of Americanists, Manchester, England, October (session on 'Carib Political Organization').

1983: The Annual Conference of the Australian Anthropological Society, Adelaide (Session on 'Parthenogenesis').

1986: 4th International Conference on Hunting and Gathering Societies, London, England.

1988: Imagi/Nation Conference: The Anthropology of Australia in the Bicentennial Year, Sydney.

1988: Joint Meeting of the Australasian Society for the Study of Animal behaviour and the International Society for Comparative Psychology, Sydney.

1990: The Annual Conference of the American Anthropological Association, New Orleans, USA, November/December (session on 'The Cultural Production of the Person').

1991: The Géza Róheim Centennium Conference, Budapest, Hungary, September.

1991: Annual Conference of the Australian Anthropological Society, Macquarie University, Sydney, October (session on 'Persons, Selves, Emotions').

1992: Annual Conference of the Australian Anthropological Society, Australian National University, Canberra, September - October (session on 'The Politics of Representation and the Representation of Politics').

1993: Annual Conference of the Australian Anthropological Society, Melbourne University, September-October (sessions on 'Indigenous Australians and Academic Knowledges' and 'Aboriginality, Cultural Studies and the Politics of Representation').

1994: History Institute Conference on 'Mabo, Aborigines and Australia: A Historical Revolution?', Melbourne, June.

1994: Annual Conference of the Australian Anthropological Society, University of Sydney, September (session on 'Tourism and Leisure').

1994: Second Conference of the European Society for Oceanists, 'Knowing Oceania: Constituting Knowledge and Identities', Basel, Switzerland, December (session on 'Genealogies, Land and Titles').

1996: Annual Conference of the Australian Anthropological Society, Charles Sturt University, Albury, October (session on 'The Anthropology of Australia').

1996: 'Pacific Peoples in the Pacific Century', Third Conference of the European Society for Oceanists, Copenhagen, Denmark, December (session on 'Epistemologies of Nature').

1997: Centre for Cross-Cultural Research (Australian National University) conference / seminar on 'Foundational Histories', Sydney, August.

1997: Annual Conference of the Australian Anthropological Society, James Cook University, Townsville (Magnetic Island), September - October (session on 'Early Anthropologists in Australia').

1999: 121st Annual Meeting of the American Ethnological Society, 'Rethinking Nature and Culture', Portland (Oregon), USA, March (session on 'Teaching Human Nature and Culture').

1999: 'A Century at the Centre: Spencer, Gillen and *The Native Tribes of Central Australia*', Prince Philip Theatre, Melbourne University, October.

2000: Annual Conference of the Australian Anthropological Society, University of Western Australia, Perth, September (session on 'Culture and Evolutionary Theory: Integrative Efforts in Australian Anthropology').

2000: Annual Meetings of the American Anthropological Association, 'The Public Face of Anthropology', San Francisco, November (session on 'The Many Faces of Race and Physical Anthropology: Gene Technology, Law, World Views, Controversies').

2001: Victorian Association for the Teaching of English Annual Conference, RMIT, Melbourne, May (session on 'Teaching Reconciliation').

2001: 'Expert Evidence in Native Title Cases: Issues of Truth, Objectivity and Expertise', Barr Smith Library, Adelaide University, July.

2001: 'The Power of Knowledge, the Resonance of Tradition – Indigenous Studies: Conference 2001' (Australian Institute of Aboriginal and Torres Strait Islander Studies), The Australian National University, Canberra, September (session on 'Negotiating Tradition in the Australian Nation State').

2001: Annual Conference of the Australian Anthropological Society, La Trobe University, Bundoora, September (sessions on 'Roger Sandall's *The Culture Cult*: a Symposium' and 'New Directions in Museum Anthropology').

2002: 'Apologies: Mourning the Past and Ameliorating the Future', Claremont Graduate College, Los Angeles, February.

2002: 'Recovering the Past: Resources, Representations and Ethics of Research on Oceania', Fifth Conference of the European Society for Oceanists, Institute for Cultural and Social Anthropology, University of Vienna, Vienna, Austria, July (sessions on 'Media (Self-) Representation' and 'Multiculturalism').

2003: Joint Meetings of the American Ethnological Society and the Society for the Anthropology of Religion, 'What is the Ethnographic Project' / 'New and Old Religious Forms', Biltmore Hotel, Providence (Rhode Island), USA, April (session on 'Relational Ethnographies: Shifting Affinities between Informants and their Anthropologists').

2003: The Native Title Conference 2003, 'Native Title on the Ground', Alice Springs Convention Centre, June (session on 'The Compatibility of Social and Cultural Evidence and Legal Process').

2005: 'Meanings and Values of Repatriation: a Multidisciplinary Conference', Canberra, Australian National University, July.

2005: 'Pacific Challenges: Questioning Concepts, Rethinking Conflicts'. Sixth Conference of the European Society for Oceanists, University of Provence, Marseilles, France, July (session on 'Colonial Grievances, Justice and Reconciliation').

2005: 'Fundamentalisms and their Alternatives: Anthropological Responses and Responsibilities'. Annual Conference of the Australian Anthropological Society, University of Adelaide, September (session on 'Good to Define with: Fundamentalisms and Boundaries in the Human-Animal Relationship').

2006: 'Beyond Science and Art: Anthropology and the Unification of Knowledge' Annual Conference of the Australian Anthropological Society, James Cook University (Cairns Campus), September (sessions on 'Ethnography as Art and Science' and 'You've Got to be Joking: Ethnographic Perspectives on Fun and Laughter').

2006: 'Approaching Vietnam's Contemporary Cultures: Methodology and New Studies'. Hanoi, Vietnamese Academy of Social Sciences, Institute of Cultural Studies, December.

2007: 'Animals and Society II: Considering Animals'. Hobart, Old Woolstore, July (session on 'Place, Space and Ritual').

2007: 'The Uses of Subjective Experience'. Melbourne, Australian and New Zealand Society of Jungian Analysts, October (panel on Indigenous Peoples, Myth and Nature).

2007: 'Practice and Practicality: Anthropology in Indigenous Australia', Canberra, Annual Conference of the Australian Anthropological Society, November (panel on 'Communicating Anthropology').

2008: 'Antipodean Animal'. London, Kings College London, July (plenary session).

2008: "'Putting People First": Intercultural Dialogue and Imagining the Future in Oceania'. Seventh Conference of the European Society for Oceanists, University of Verona, Verona, Italy, July (session on 'Ethnographic Museums at the Beginning of the 21st Century: Stakes and Challenges').

2008: 'Ownership and Appropriation': Joint Conference of the Association of Social Anthropologists (UK and Commonwealth), the Association of Social Anthropologists (Aotearoa/New Zealand) and the Australian Anthropological Society, University of Auckland, Auckland, New Zealand, December (session on 'Ethnography and the Production of Anthropological Knowledge: Essays in Honour of Nicolas Peterson').

2009: 'Spirit of Country: Land, Water and Life'. Australian Institute of Aboriginal and Torres Strait Islander Studies Native Title Conference, Melbourne Cricket Ground, Melbourne, June (session on 'Proof and Continuity Under s.223: Problems and Proposals for Reform').

2009: 'Baz Luhrmann's *Australia* Reviewed: an Interdisciplinary Conference on History, Film and Popular Culture'. Canberra, National Museum of Australia, December (session on 'Illegitimacy and Aboriginal Sovereignty in *Australia*').

2009: 'The Ethics and Politics of Engagement'. Annual Conference of the Australian Anthropological Society, Sydney, Macquarie University, December (sessions on 'Applied Anthropology in Native Title in Australia: Dilemmas in "Proving" Connection and Continuity in Normative Systems' and 'Speeches Honouring the Memory of Claude Lévi-Strauss').

2011: 'Knowledge and Value in a Globalising World: Disentangling Dichotomies, Querying Unities'. Annual Conference of the Australian Anthropological Society, Perth, University of Western Australia, July (session on 'Anthropological Theologies').

2011: '60 Years of Anthropology at ANU: Contesting Anthropology's Futures', Canberra, Australian National University, September (session on 'Anthropology, Publics and Aboriginal Policy: Evidence and Engagement').

2011: 'Society and Governance Workshop', Adelaide, University of Adelaide, December.

2012: Centre for Native Title Anthropology (ANU) 'Writing about Connection Workshop'. Brisbane, University of Queensland, March.

2012: 'Anthropology In the World', British Museum, London, June (session on 'Anthropology In and About the World: Issues of Audiences, Modes of Communication, Contexts and Engagements').

2012: 'Culture and Contest in a Material World'. Annual Conference of the Australian Anthropological Society, Brisbane, University of Queensland, September (session titled 'The Monster Panel').

2013: ‘Shaping the Future’. National Native Title Annual Conference, Alice Springs, June (session on ‘Social Research for Native Title’).

2013: ‘A Post-Human World? Rethinking Anthropology and the Human Condition’, Department of Anthropology, University of Sydney, June.

2013: ‘The Human in the World, the World in the Human’. Annual Conference of the Australian Anthropological Society, Canberra, Australian National University, November (session on ‘Anthropology and the Animal Turn: Where Are We Now?’)

2014: ‘Conceptualising the “South East” of Aboriginal Australia’. Joint Workshop (and Pre-Workshop) held by the Centre for Native Title Anthropology (Australian National University, Canberra) and the Department of Anthropology (University of Sydney), University of Sydney, February (session on ‘Ceremony and Totemism’).

2014: ‘Claims of Relevance to Anthropological Research in the QSNTS Region’. Workshop held by the Centre for Native Title Anthropology (Australian National University, Canberra) and in collaboration with Queensland South Native Title Services, Christie Conference Centre, Brisbane, April.

17. Seminar Presentations and Talks

Seminar presentations and talks have been given at the following venues:

The Amphibian Research Centre
The Archaeological and Anthropological Society of Victoria
Australian National University
Central Land Council
C.G. Jung Society of Melbourne
Institute of Postcolonial Studies
La Trobe University
Macquarie University
National Native Title Tribunal
New York University
Pitt Rivers Museum
University of Adelaide
University of Heidelberg
University of Melbourne
University of Oxford
University of Sydney
University of Victoria, B.C.
Victorian University of Technology