

CURRICULUM VITAE
(current as of June 30, 2014)

NAME: Dan W. Jorgensen

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CITIZENSHIP: Canadian

EDUCATION:

B.A. 1969 San Fernando Valley State College (now renamed California State University at Northridge); anthropology (cum laude).

Ph.D. 1981 University of British Columbia; anthropology (thesis: Taro and Arrows: Order and Entropy in the Religion of the Telefolmin of Papua New Guinea).

ACADEMIC POSITIONS:

July 1, 1977 Lecturer (Limited Term), Department of Anthropology, UWO

July 1, 1981 Assistant Professor (Limited Term), Department of Anthropology, UWO

July 1, 1985 Associate Professor, (Tenured) Department of Anthropology, UWO

May-June 1998 Visiting Professor (Maître de Conférence) École des Hautes Études en Sciences Sociales, Paris and Centre de Recherche et Documentation en Océanie, Marseilles.

Oct.-Nov. 2003 Visiting Professor (Gastprofessor), Institut für Ethnologie, University of Heidelberg

September 2004 Visiting Fellow, Resource Management Asia-Pacific Program, Australian National University

Jan - Dec. 2005 Associate, Resource Management Asia-Pacific Program, Australian National University

July 1, 2006- Chair, Department of Anthropology, University of Western Ontario

FIVE YEAR SUMMARY

1. Publications

- 2014a Mining narratives and multiple geographies in Papua New Guinea: Ok Tedi, the emerald cave, and Lost Tribes. Journal de la Société des Océanistes 138(1):23-35.
- 2014b Preying on those close to home: witchcraft violence in a Papua New Guinea village. The Australian Journal of Anthropology (accepted 6/2014).

2. Consultancy reports

- 2010 *Telefol landowner responses to the 2010 Frieda River Land Investigation Report*. Report on land mediation in Miyan-Telefol dispute submitted to Xstrata Frieda River and the West Sepik and East Sepik Provincial land authorities, Papua New Guinea.
- 2011 *Frieda River Feasibility Study: Inward Migration Plan – Expert Commentary*. Report commissioned by Massey University, Palmerston North, New Zealand.

3. Reviews

- 2011 Review of: *Landscapes of Relations and Belonging: Body, Place and Politics in Wogeo, Papua New Guinea*, by Astrid Anderson. *Anthropologica* 53:359-360.
- 2012 Review of: *The End of Anthropology?* Edited by Holger Jebens and K-H Kohl. To appear in *The Australian Journal of Anthropology*.

4. Papers at scholarly conferences and invited lectures

- 2013a The ITC revolution comes to Melanesia: connectivity and mobile phone use in Papua New Guinea. Department of Anthropology, University of British Columbia (17 January, 2013).
- 2013b Mobiles in the “last places”: studying mobile phone use in western Papua New Guinea. Department of Anthropology, University of Papua New Guinea (28 February, 2013).
- 2013c Connectivity, mobile phone use, and Papua New Guinea’s “last places.” Paper delivered at the conference on “Differential Mobilities,” 4th International Conference of the Pan-American Mobilities Network, Montreal, P.Q. (9 May 2013)
- 2013d Preying on those close to home: witchcraft and public violence in Telefolmin. Paper presented at the conference on “Sorcery and Witchcraft-related Killings in Melanesia: Culture, Law and Human Rights Perspectives,” State, Society and Governance in

Melanesia Program, Australian National University, Canberra (5 June 2013).

- 2014 *Gesfaia*: mobile phones, Phone Friends, and anonymous intimacy in contemporary Papua New Guinea. Paper delivered at the meetings of CASCA, Toronto, Ontario (30 April, 2014).

5. Other scholarly activities

- 2009 Discussant for AAA session, “Christian politics in Oceania” organized by Matt Tomlinson and Debra McDougall. American Anthropological Association, Philadelphia, PA, November 2009.
- 2012 Fieldwork in Papua New Guinea on mobile phones and interpersonal networks at four sites (Telefolmin, Tabubil, Madang, Port Moresby; eight weeks, July – August).
- 2013a Fieldwork in Papua New Guinea on mobile phones and interpersonal networks at three sites (Tabubil, Bultem, Port Moresby; six weeks, January – February).
- 2013b Interview with Phillip Adams and Martyn Namorong “The Ok Tedi Mine and cultural implications.” Broadcast on Australian Broadcasting Corporation / Radio National on 6 March, 2013 (30 mins). Podcast available at:
http://mpegmedia.abc.net.au/rn/podcast/2013/03/lnl_20130306_2205.mp3
- 2013c Web-posted interview on “What is Mobility?” for conference on “Differential Mobilities,” Montreal, P.Q. Available at: <http://vimeo.com/65935464> (accessed 11 May 2013).

6. Graduate supervisions completed

MA – Christina Gordon: "From Mining Widows to *Prayer Mamas*: Women, Christianity and Modernity in a Papua New Guinea Village." (2009)

MA – Ria Urbi: “Caring for Others: Filipino Live-In Caregivers and their Left-Behind Families.” (2010)

MA – Angela MacMillan: “Women’s Engagements with Christianity in Oksapmin, Papua New Guinea.” (2012)

MA – Bryan Wilson: “Communication, Commodified Nature and Boundaries: Ecotourism and Missionary Conservation in Northern Madagascar.” (2012; with Ian Colquhoun)

PhD – Dina Najjar: “Women and Access to Land in Egypt’s ‘New Lands’.” (2013; with Rachel Bezner-Kerr)

7. Graduate supervisions IPR

PhD – Angela MacMillan: “Gender and Migration in Oksapmin and Tabubil, Papua New Guinea.”

MA – Rashedul Alam: “Coal mining and community resistance in northern Bangladesh”

8. Grants received

2012 Academic Development Fund: “Mobile Phones and Changing Interpersonal Networks in Papua New Guinea: a Pilot Study” (\$8453)

2013 International Research Award: “Mobile Phones and Making / Evading Contact in Papua New Guinea” (\$6385)

FULL CURRICULUM VITAE

ACADEMIC AWARDS:

- 1971 Research Assistantship, University of British Columbia
1972 University Fellowship, University of British Columbia
1972 Summer Research Scholarship, University of British Columbia
1973 Canada Council Predoctoral Fellowship
1974 Canada Council Predoctoral Fellowship
1975 University Fellowship, University of British Columbia
1976 University Fellowship, University of British Columbia
1980 Departmental Award for Excellence in Teaching, Department of Anthropology, The University of Western Ontario

RESEARCH GRANTS:

External

- | | | |
|------|----------|--|
| 1979 | \$3,886 | SSHRCC Grant 2050. The Dismantling of Telefolip |
| | \$1,600 | Wenner-Gren Grant-in-Aid. Urgent Ethnography in Telefolmin. |
| | \$2,600 | National Science Foundation Research Grant. Urgent Ethnography in Telefolmin. |
| | \$1,000 | Smithsonian Institution Grant. Urgent Ethnology Program. Urgent Ethnography in Telefolmin. |
| | \$1,000 | Cultural Survival Travel Grant. Urgent Ethnography in Telefolmin. |
| 1982 | \$2,750 | SSHRCC Travel for International Scholarly Conference Grant. Delegate to Pacific Science Congress. |
| 1983 | \$34,204 | SSHRCC Research Grant with Research Time Stipend 410-83-0363. Cash and Copper in the Sepik Headwaters. |

Internal

- | | | |
|------|----------|---|
| 1991 | \$ 3,999 | SSHRCC Internal Research Grant T165A4. Christmas in Telefolmin. |
| 1993 | \$ 1,000 | Dean's subvention for N.E.W.S. newsletter editorship. |
| 1994 | \$ 800 | Dean's subvention for N.E.W.S. newsletter editorship. |
| 2004 | \$ 7,000 | SSHRCC Internal Research Grant R0138A01. The Joshua Operation. |

- 2012 \$ 8,453 Academic Development Fund Small Grant 29209. Mobile Phones and Changing Interpersonal Networks in PNG: a Pilot Study.
- 2013 \$6,385 International Research Award 32377. Mobile Phones and Making / Evading Contact in Papua New Guinea.

PUBLICATIONS:

Special Journal Issues Edited (Refereed):

- 1983 Concepts of Conception: Ideologies of Procreation in Papua New Guinea. Special Issue of Mankind, Vol. 14, No. 1.
- 1996 Regional Histories in the Western Pacific. Special issue of Oceania, Vol. 66, No. 3. [co-edited with John Barker]

Articles in Refereed Journals:

- 1980 What's in a name: the meaning of meaninglessness in Telefolmin. Ethos 8:349-66.
- 1983a The clear and the hidden: person, self, and suicide among the Telefolmin of Papua New Guinea. Omega: the Journal of Death and Dying 14(2):113-26.
- 1983b The facts of life, Papua New Guinea style. Mankind 14:1-12.
- 1983c Mirroring nature? Men's and women's models of conception in Telefolmin. Mankind 14:57-65.
- 1990a Secrecy's turns. Canberra Anthropology 13:40-47.
- 1990b Placing the past and moving the present: myth and contemporary history in Telefolmin. Culture 10(2):47-56.
- 1991 Echidna and Kuyaam: classification and anomalous animals in Telefolmin. Journal of the Polynesian Society 100:365-80.
- 1993 One, two, three Bougainvilles? Pacific Viewpoint 34(1):103-6.
- 1994 Locating the divine in Melanesia: an appreciation of the work of Kenelm Burridge. Anthropology and Humanism 19(2):130-7.
- 1996 Regional history and ethnic identity in the hub of New Guinea: the emergence of the Min. Oceania 66(3):189-210.
- 1997 Who and what is a landowner? Mythology and marking the ground in a PNG mining project. Anthropological Forum 7(4):599-628.

- 1998 Whose nature? Invading bush spirits, travelling ancestors and mining in Telefolmin. Social Analysis 42(3):100-16.
- 2001 History and the genealogy of myth. Paideuma: Mitteilungen zur Kulturkunde 47:103-128.
- 2002 *The Invention of Culture*, Magalim, and the Holy Spirit. Social Analysis 46(1):69-79. [7/02]
- 2005 Third Wave evangelism and the politics of the global in Papua New Guinea: spiritual warfare and the recreation of place in Telefolmin. Oceania 75(4):444-461. [2/06]
- 2006 Hinterland history: the Ok Tedi mine and its cultural consequences in Telefolmin. The Contemporary Pacific 18(2):233-263. [7/06]
- 2014a Mining narratives and multiple geographies in Papua New Guinea: Ok Tedi, the emerald cave, and Lost Tribes. Journal de la Société des Océanistes 138(1):23-35.
- 2014b Preying on those close to home: witchcraft violence in a Papua New Guinea village. The Australian Journal of Anthropology (accepted 6/2014).

Articles in Non-refereed Journals:

- 1988 From sister exchange to 'daughter-as-tradestore'. Catalyst 18:255-280.

Articles in Books:

- 1981 Life on the fringe: history and society in Telefolmin. In: The Plight of Peripheral People in Papua New Guinea, R. Gordon, ed., pp. 59-79. Cultural Survival Occasional Papers No. 7. Cambridge (Mass.): Cultural Survival.
- 1985 Femsep's last garden: a Telefol response to mortality. In: Aging and Its Transformations: Moving Toward Death in Pacific Societies, D.E.A. Counts and D. Counts, eds., pp. 207-226. New York: University Press of America.
- 1987 Oceanic religions: history of study. In: The Encyclopedia of Religion, M. Eliade, ed., Vol. 11, pp. 49-53. New York: Macmillan.
- 1990 The Telefolip and the architecture of ethnic identity in the Sepik headwaters. In: The Children of Afek, B. Craig and D. Hyndman, eds., pp. 151-160. Sydney: Oceania Monographs.

- 1991a Big men, great men, and women: alternate logics of gender difference. In: Big Men and Great Men: Personifications of Power in Melanesia, M. Godelier and M. Strathern, eds, pp. 256-271. Cambridge: Cambridge University Press.
- 1991b Telefolmin. In: Encyclopedia of World Cultures, Vol. 2: Oceania, T. Hays, ed., pp. 321-4. Boston: G.K. Hall.
- 1993 Money and marriage in Telefolmin. In: The Business of Marriage, R. Marksbury, ed., pp. 57-82. Pittsburgh: University of Pittsburgh Press.
- 1994a Mineral development, environmental degradation, and human rights: the Ok Tedi mine, Papua New Guinea. In: Development and Human Rights, B. Johnston, ed., pp. 86-98. Washington: Island Press. (with Barbara Johnston)
- 1994b Pacific peoples in the modern world: a diversity of islands and cultures. In: The Illustrated History of Humankind: Traditional Peoples Today, G. Burenhult, gen. ed., pp. 99-120. Sydney/Stockholm/New York: Weldon Owen, Bra Bocker AB, and the American Museum of Natural History.
- 2004 Who and what is a landowner? Mythology and marking the ground in a Papua New Guinea mining project. In: Mining and Indigenous Lifeworlds in Australia and Papua New Guinea, A. Rumsey and J. Weiner, eds., pp. 68-100. Wantage: Sean Kingston Publishing.
- 2007a Clan-finding, clan-making and the politics of identity in a Papua New Guinea mining project. In: Customary Land Tenure and Registration in Indigenous Australia and Papua New Guinea, James Weiner and Katie Glaskin, eds., pp. 57-72. Canberra: Asia-Pacific Environment Monographs, ANU E-Press. [6/07]
- 2007b Changing minds: hysteria and the history of spirit mediumship in Telefolmin. In: The Anthropology of Morality in Melanesia and Beyond, J. Barker, ed., pp. 113-130. Aldershot: Ashgate Publishing. (12/07)

Reports:

- 1975 Brief submitted to Papua New Guinea government on behalf of formation of a "Min" Electorate.
- 1980 Urgent ethnography in Telefolmin: a preliminary summary. Report submitted to SSHRCC.
- 1984a A survey of "Min" people in the May River area. Report submitted to the Telefolmin District Development Agreement, Telefolmin, Papua New Guinea.

- 1984b Some views of the Hotmin and Paupe people on provincial status and local development. Report submitted to the Telefolmin District Development Agreement, Telefolmin, Papua New Guinea.
- 1984c Ethnographic notes on the May River people. Report submitted to the Telefolmin District Development Agreement and the Institute of Papua New Guinea Studies, Port Moresby, Papua New Guinea.
- 1996 Report concerning Paiyamo and Telefol landowners' issues with regard to the Nena mining project. Report submitted to Highlands Gold Ltd and the Frieda Mine Landowners' Association.
- 2010 Telefol landowner responses to the 2010 Frieda River Land Investigation Report. Report on land mediation in Miyan-Telefol dispute submitted to Xstrata Frieda River and the West Sepik and East Sepik Provincial land authorities, Papua New Guinea.
- 2011 Frieda River Feasibility Study: Inward Migration Plan – Expert Commentary. Report commissioned by Massey University, Palmerston North, New Zealand.

Brief Communications:

- 1980 Telefolmin follow-up. Cultural Survival Newsletter 4(2):7-8.
- 1981 Order or disorder in Melanesian religions? Man 16:470-2.
- 1983a Principal Telefol gardening and hunting areas. How Long Have People Been in the Ok Tedi Impact Region, P. Swadling, ed., p. 130. Boroko: PNG National Museum Record No. 8.
- 1983b Some notes on the geography of the Afek myth cycle from a Telefolmin point of view. How Long Have People Been in the Ok Tedi Impact Region, P. Swadling, ed., pp. 133-4. Boroko: PNG National Museum Record No. 8.
- 1992 Session report: Regional histories in Oceania. Association for Social Anthropology in Oceania Newsletter 81:11-12.
- 1993 CA Comment on: "The New Guinea Highlands": region, culture area or fuzzy set? by T. Hays. Current Anthropology 34(2):152-3.
- 2001 CA Comment on: "From invisible Christians to gothic theatre, by B. Douglas. Current Anthropology 42(5):635.
- 2005 Session report: Anticipating the social impact of mine closure in PNG. Association for Social Anthropology in Oceania Newsletter 121:18-19.
[4/05]

Reviews:

- 1974 Review of: Place and People by W. Clarke. Berkeley: University of California Press. Anthropological Forum 3:343-4.
- 1976 Review of: The Jigalong Mob by R. Tonkinson. Menlo Park: Cummings Publishing. Pacific Affairs 49:579.
- 1977 Review of: Metamorphosis of the Cassowaries by A. Gell. London: Athlone Press. Journal of the Polynesian Society 86:277-9.
- 1983a Review of: Rituals of Manhood, G. Herdt, ed. Berkeley: University of California Press. Culture 3:137-8.
- 1983b Review of: Policy-Making in a New State: Papua New Guinea, 1972-77, J.A. Ballard, ed. St. Lucia: University of Queensland Press; The Australian Trusteeship, Papua New Guinea 1945-1975 by I. Downs. Canberra: Australian Government Publishing Service. Pacific Affairs 56:597-8.
- 1984a Review of: Kwaio Religion by R. Keesing. New York: Columbia University Press. Pacific Affairs 57:196.
- 1984b Review of: Ok Tedi: the Pot of Gold by R. Jackson. Port Moresby, Papua New Guinea: Word Publishing. Oceania 54:179-181.
- 1984c Review of: Jan Verschueren's Description of Yei-Nan Culture by J. Van Baal. The Hague: Martinus Nijhoff. Man 19:165.
- 1984d Review of: Through a Glass Darkly: Beer and Modernization in Papua New Guinea, M. Marshall, ed. Boroko, Papua New Guinea: Institute of Applied Social and Economic Research. Pacific Studies 7(2):201-4.
- 1985 Review of: Tairora Culture by J. Watson. Seattle: University of Washington Press. Culture 5:88-9.
- 1986 Review of: Food, Sex, and Pollution by A. Meigs. New Brunswick, NJ: Rutgers University Press. Culture 6:88.
- 1987a Review of: The Making of Great Men by M. Godelier. Cambridge: Cambridge University Press. Canadian Review of Sociology and Anthropology 24:455-6.
- 1987b Review of: Kewa Tales and Fabricated World by J. LeRoy. Vancouver: University of British Columbia Press. Culture 7:75.

- 1989a Review of: Cosmologies in the Making, by F. Barth. Cambridge: Cambridge University Press. Pacific Viewpoint 30:103-104.
- 1989b Review of: The Heart of the Pearlshell, by J.F. Weiner. Berkeley: University of California Press. Oceania 60:71-72.
- 1991 Review of: The Bishops' Progress, by M.T. Huber. Washington: Smithsonian Press. Pacific Affairs 64:289-90.
- 1992 Review of: Victor Turner and the Construction of Cultural Criticism, K.M. Ashley, ed. Bloomington: University of Indiana Press. American Anthropologist 94:196-7.
- 1994 Review of: Cargo Cult by L. Lindstrom. Honolulu: University of Hawaii Press. Pacific Affairs 67:637-8.
- 1995 Review of: Paradise: Portraying the New Guinea Highlands by M. O'Hanlon. London: The British Museum Press. American Ethnologist 22:208-9.
- 1996a Review of: South Coast New Guinea Cultures, by B. Knauft. Cambridge: Cambridge University Press. The Contemporary Pacific 8(1):238-40.
- 1996b Review of: More Than a Living: Fishing and the Social Order on a Polynesian Atoll, by Michael D. Lieber. Boulder: Westview Press. ISLA: A Journal of Micronesian Studies 4(2):341-4.
- 1997 Review of: Papuan Borderlands, by Aletta Biersack. Ann Arbor: University of Michigan Press. Pacific Affairs 69(4):605-7.
- 1998a Review of: Zaria's Fire, by Nancy Lutkehaus. Current Anthropology 39:175-6.
- 1998b Review of: Mountains of Gold, a film by John Davis. Pacific Studies 20(2):167-9.
- 2000 Review of: Cosmos and Society in Oceania, D. de Coppet and A. Iteanu, eds. American Ethnologist 27:185-7.
- 2002 Review of: Dilemmas of Development, C. Filer, ed. The Contemporary Pacific 14(1):268-271.
- 2006a Review of: Remembering Papua New Guinea, by William C. Clarke. The Contemporary Pacific. 18(1):176-178.
- 2006b Review of: Becoming Sinners: Christianity and Moral Torment in a Papua New Guinea Society, by Joel Robbins. Journal of Contemporary Religion 21(2):272-3.

- 2011 Review of: Landscapes of Relations and Belonging: Body, Place and Politics in Wogeo, Papua New Guinea, by Astrid Anderson. Anthropologica 53:359-360.
- 2012 Review of: The End of Anthropology? Edited by Holger Jebens and K-H Kohl. To appear in The Australian Journal of Anthropology.

ACADEMIC LECTURES AND SEMINARS:

Learned Society Meetings:

- 1972 An example of Smallest Space Analysis in the regional study of kinship terminologies. Read at the meetings of the Pacific Sociological Association, Portland, Oregon.
- 1976 The Telefolmin village: now you see it, now you don't. Read at the meetings of the Northwest Anthropological Association, Ellensburg, Washington.
- 1977a Levels and chaining in Telefol myth. Read at the Colloque France-Canada III (Semiotica), Laval, Quebec.
- 1977b What's in a name: the meaning of meaningless in Telefolmin. Read at the meetings of the Northwest Anthropological Association, Victoria, B.C.
- 1978a The clear and the hidden: public and private aspects of the self in Telefolmin. Read at the meetings of the Canadian Ethnology Society, London, Ontario.
- 1978b On not knowing in Telefolmin. Read at the meetings of the Canadian Sociology and Anthropology Association, London, Ontario.
- 1979 Getting kicked by the Holy Spirit and the secret of the soccer ball. Read at the meetings of the Canadian Council for Southeast Asian Studies, Vancouver, B.C.
- 1980 Why women can't eat red birds: tabu and belief in Telefolmin. Read at the meetings of the Society for the Scientific Study of Religion, Cincinnati, Ohio.
- 1981 On death in Telefolmin. Read at the meetings of the Association for Social Anthropology in Oceania, San Diego, California.
- 1982a The answer to death is life. Read at the meetings of the Association for Social Anthropology in Oceania, Hilton Head, S.C.
- 1982b Hidden transformations: Telefol models of conception. Read at the meetings of the Association for Social Anthropology in Oceania, Hilton Head, S.C.

- 1982c Revelation and transformation in Telefolmin. Read at the meetings of the American Anthropological Association, Washington, D.C.
- 1983a From copra contracts to copper mining: a history of development in the Sepik headwaters. Read at the 15th Pacific Science Congress, Dunedin, New Zealand.
- 1983b Intertextuality in Telefol myth: a preliminary sketch. Read at the meetings of the Association for Social Anthropology in Oceania, New Harmony, Indiana.
- 1983c Mirroring nature? Men's and women's models of conception in Telefolmin. Read at the meetings of the Association for Social Anthropology in Oceania, New Harmony, Indiana. (Revised version of 1982b.)
- 1983d The answer to death is life: the Telefol response to mortality. Read at the meetings of the Association for Social Anthropology in Oceania, New Harmony, Indiana. (Revised version of 1982a.)
- 1985a Absentees and affluence: labour migration and village life in Telefolmin. Read at meetings of the Association for Social Anthropology in Oceania, Salem, Mass.
- 1985b The logic and pattern of consumption in Telefolmin. Read at the meetings of the Association for Social Anthropology in Oceania, Salem, Mass.
- 1986a Telefolip, Telefolmin: the architecture of ethnic identity in the Sepik headwaters. Read at the meetings of the Association for Social Anthropology, New Harmony, Indiana.
- 1986b Marriage in transition in Telefolmin: some preliminary suggestions. Read at the meetings of the Association for Social Anthropology in Oceania, New Harmony, Indiana.
- 1986c Food and food rules in Telefolmin: a preliminary account. Read at the meetings of the Association for Social Anthropology in Oceania, New Harmony, Indiana.
- 1986d Placing the past: myth and contemporary history in Telefolmin. Read at the meetings of the American Anthropological Association, Philadelphia, PA.
- 1987a From sister exchange to daughter as tradestore: money and marriage in Telefolmin. Presented at the meetings of the Association for Social Anthropology in Oceania, Monterey, California.
- 1987b Locating the divine in Melanesia. Presented at the meetings of the Canadian Ethnology Society, Quebec, P.Q.
- 1987c Pigs, pearlshells and women revisited: a Telefol perspective on why great men are great. Presented at the workshop on "Great Men Societies and Big Men

Societies in New Guinea," M. Godelier and M. Strathern, organizers. Sponsored by the Maison des Sciences de l'Homme, Paris.

- 1987d Secrecy's 'turns': revelation in Telefol religion. Presented at the meetings of the American Anthropological Association, Chicago, Illinois.
- 1988a Nurturing, killing, and the flow of life: the logic of Telefol food rules. Presented at the meetings of the Association for Social Anthropology in Oceania, Savannah, Georgia.
- 1988b Counter-orders and anti-egypticism in Telefol culture. Presented at the meetings of the American Ethnological Society, St. Louis, Missouri.
- 1990 Production and the aims of exchange: Telefol crop regimes in historical perspective. Paper presented at the conference, "The Mek and Their Neighbours," Andechs, Bavaria.
- 1991 A sketch of the epistemological dimensions of Telefol spirit beliefs. Presented at the meetings of the Association for Social Anthropology in Oceania, Victoria, BC.
- 1992a Province and region in the hub of New Guinea: the emergence of the Min. Presented at the meetings of the Association for Social Anthropology in Oceania, New Orleans, La.
- 1992b Rebaibal in retrospect. Presented at the meetings of the Association for Social Anthropology in Oceania, New Orleans, La.
- 1992c Drawing lines: provincial boundaries, ethnic identity, and the Ok Tedi project. Presented at the meetings of the American Anthropological Association, San Francisco, Ca.
- 1993a The Mountain Ok and the Min: regional history in the hub of New Guinea. Presented at the meetings of the Association for Social Anthropology in Oceania, Kailua-Kona, Hawaii.
- 1993b Magalim goes to work: history, mining, and ideas about nature in Telefolmin. Presented at the meetings of the American Anthropological Association, Washington, D.C.
- 1996a Who and what is a landowner? Culture, politics and law in Papua New Guinea. Presented at the meetings of the Association for Social Anthropology in Oceania, Kailua-Kona, Hawaii.
- 1996b Whose nature? Invading bush spirits, travelling ancestors, and mining in Telefolmin. Presented at the meetings of the American Anthropological Association, San Francisco, CA.

- 1998a *Pigs* (hypermedia cultural encyclopedia of Oceania). Presented at the meetings of the Association for Social Anthropology in Oceania, Pensacola, FL..
- 1998b Tibulam and Umoim: on the genealogy of myth in Telefolmin Presented at the meetings of the American Anthropological Association, Philadelphia, PA.
- 1999a The conquest of Nena: property, identity and the politics of mining in Papua New Guinea. Presented at the meetings of the American Ethnological Society, Portland, OR..
- 1999b Development and local identities on the Upper Sepik resource frontier. Presented at the meetings of the European Society for Oceanists, Leiden, the Netherlands [June].
- 1999c Generic tradition, legibility and the politics of identity in a Papua New Guinea mining project. Presented at the meeting of the American Anthropological Association, Chicago [Nov.]
- 2000a Riding the tiger: anthropological consulting on the Nena project. Presented at the meeting of the Association for Social Anthropology in Oceania, Vancouver, B.C. [Feb.].
- 2000b The Melanesian Way, the legibility of tradition and the politics of identity in a Papua New Guinea mining project. Paper presented at the Conference on Problems and Perspectives on Customary Land Tenure and Registration in Australia and Papua New Guinea, Brisbane [Sept.].
- 2000c Experiments in clanship on Papua New Guinea's mining frontier. Paper presented at the Wenner-Gren conference on Making Local History with Global Means in the Pacific, London, Ontario [Oct.].
- 2000d The Invention of Culture, Magalim and the Holy Spirit. Paper presented at the meetings of the American Anthropological Association, San Francisco, CA [Nov.].
- 2003a Changing minds: hysteria and the history of spirit mediumship in Telefolmin. Paper presented at the meetings of the Association for Social Anthropology in Oceania, Vancouver, B.C. [Feb]
- 2003b A sketch of the history of mining in Telefolmin. Paper presented at the meetings of the Association for Social Anthropology in Oceania, Vancouver, B.C. [Feb]
- 2003c Mining and its cultural consequences in Papua New Guinea: a brief history from Telefolmin. Paper presented at the workshop "Mining Frontiers: Social Conflicts, Property Relations and Cultural Change in Emerging Boom Regions" organized

by Tilo Grätz and Katja Werthmann at the Max-Planck-Institut für ethnologische Forschung, Halle, Germany [June, 2003].

- 2003d Legibility and practical politics: place-making and forged identities in a Papua New Guinea mining project. Paper presented at the meetings of the American Anthropological Association, Chicago, Ill. [Nov, 2003]
- 2004a Hinterland history: mining and its cultural consequences in Telefolmin. Presented at the meetings of the Association for Social Anthropology in Oceania, Salem, MA [Feb, 2004].
- 2004b Killing the mine and saving the river? Environmentalism and mine closure at Ok Tedi. Presented at the meetings of the Canadian Anthropological Society, London, Ont. [May, 2004]
- 2005a Introduction: Anticipating the social impact of mine closure in Papua New Guinea. Presentation at workshop on mine closure at the meetings of the Association for Social Anthropology in Oceania, Kauai, HI. [February, 2005]
- 2005b Issues and priorities for mine closure research in the Ok Tedi region. Presentation at workshop on mine closure at the meetings of the Association for Social Anthropology in Oceania, Kauai, HI. [February, 2005]
- 2005c Third Wave evangelism, uranium gas, and the politics of global Christianity in Papua New Guinea: Operation Joshua in Telefolmin. Presented at the meetings of the European Society for Oceanists, Marseilles, France [July, 2005]
- 2006a What does sustainability sustain? Planners' visions and hinterland aspirations for life after Ok Tedi. Paper delivered at the meetings of the Association for Social Anthropology in Oceania, San Diego, CA. [February, 2006]
- 2006b The rentier state, the mining company, and the Green International. Paper delivered at the meetings of the American Anthropological Association, San Jose, CA [November, 2006]
- 2007 Sustainability and food security: traveling discourses in mine closure planning at Ok Tedi. Paper delivered at the meetings of the American Anthropological Association, Washington, DC [November, 2007]
- 2013a Connectivity, mobile phone use, and Papua New Guinea's "last places." Paper delivered at the conference on "Differential Mobilities," 4th International Conference of the Pan-American Mobilities Network, Montreal, P.Q. (9 May 2013).
- 2013b Preying on those close to home: witchcraft and public violence in Telefolmin. Paper presented at the conference on "Sorcery and Witchcraft-related Killings in

Melanesia: Culture, Law and Human Rights Perspectives,” State, Society and Governance in Melanesia Program, Australian National University, Canberra, ACT (5 June 2013).

- 2014 *Gesfaia*: mobile phones, Phone Friends, and anonymous intimacy in contemporary Papua New Guinea. Paper delivered at the meetings of CASCA, Toronto, Ontario (30 April, 2014).

Invited Lectures:

- 1979a Researchers' responsibilities and determining the relevance of anthropological work for local needs. Department of Sociology and Anthropology, University of Papua New Guinea.
- 1979b Economic change and ideological innovation in Telefolmin. Department of Anthropology, University of Alberta.
- 1980 Getting kicked by the Holy Spirit... Department of Anthropology, Sir Wilfred Laurier University.
- 1982a Entropy and mortality in Telefolmin. Department of Anthropology, York University.
- 1982b Secrets and seances in Telefolmin. Department of Anthropology, University of Virginia.
- 1986a Copper and kapa in Telefolmin. Department of Anthropology, McMaster University.
- 1986b Death and Cosmology in Telefolmin. Department of Anthropology, Sir Wilfrid Laurier University.
- 1986c The costs of affluence: personal and social pathologies in a New Guinea society. Department of Psychiatry, University Hospital, University of Western Ontario.
- 1987 The Ok Tedi copper development and village life in the Sepik headwaters of Papua New Guinea. Presented to the seminar on development, Department of Politics and Sociology, University of Western Ontario.
- 1989a Gender and suicide in Telefolmin. Presented to the Department of Anthropology, Victoria University of Wellington.
- 1989b Cosmology, social change, and concepts of accountability. Presented to the Department of Anthropology, Victoria University of Wellington.

- 1989c Copper mining and village life in a Papua New Guinea society. Presented to the Department of Anthropology, Victoria University of Wellington.
- 1991 Recent developments in the anthropological study of narrative. Presented to the Department of Modern Languages, University of Western Ontario.
- 1992 Drawing lines: provincial boundaries, ethnic identity and mining projects in Papua New Guinea. Presented to the Department of Anthropology, University of Rochester.
- 1994 Mining, the state, and landowners in Papua New Guinea. Presented to the Department of Sociology and Anthropology, Guelph University.
- 1995 Variations in Melanesian social structures and our approaches to them. Presentation for the convening of the Collège de l'Encyclopédie de la Mélanésie, Québec, P.Q.
- 1998a Whose nature? Invading bush spirits, wandering ancestors, and mining in Telefomin, Papua New Guinea. Presented at the Centre de Recherche et Documentation sur l'Océanie, Marseilles (25/5/98) and the École des Hautes Études en Sciences Sociales, Paris (3/6/98).
- 1998b History and the genealogy of myth in Telefomin. Presented at the Centre de Recherche et Documentation sur l'Océanie, Marseilles (29/5/98) and the École des Hautes Études en Sciences Sociales, Paris (9/6/98).
- 1999 Umoim and Tibulam: history and the genealogy of myth in Telefomin. Presented to the Department of Anthropology, McMaster University. (March?)
- 2001 Making clans and making claims in Papua New Guinea mining projects. Paper presented in the School of Natural Resources and Environment, University of Michigan. (Nov)
- 2003 Geheimnisse und Feldforschung: Umgang mit Kultmythen im Zentral Papua-Neuguinea. Arbeitsgruppe Ozeanien, Institut für Ethnologie, Universität Heidelberg. (Oct.)
- 2004a Reflections on recent fieldwork in the western Papua New Guinea. Presentation to the Melanesian Seminar, Department of Anthropology, Australian National University.
- 2004b Mine closure at Ok Tedi – perspectives from the hinterland. Seminar presented in the Resource Management Asia-Pacific Program, Australian National University.

- 2006 World-making, world-breaking: Third Wave evangelism and the politics of the global in Papua New Guinea. Department of Anthropology, Trent University (6 April, 2006).
- 2008a Sustainability and mine closure planning: traveling discourses and credibility at Ok Tedi. Department of Anthropology, University of Toronto (4 April, 2008).
- 2008b New uses for genealogies in the Hub of New Guinea. Institute of Anthropology, National Tsing Hua University, Hsinchu, Taiwan (3 June, 2008).
- 2008c Scale-making projects and new forms of evangelism in the Pacific. Institute of Anthropology, National Tsing Hua University, Hsinchu, Taiwan (4 June, 2008).
- 2008d Sustainability, traveling discourses and mine closure planning at Ok Tedi. Department of Anthropology, National Taiwan University, Taipei, Taiwan (5 June, 2008).
- 2013a The ITC revolution comes to Melanesia: connectivity and mobile phone use in Papua New Guinea. Department of Anthropology, University of British Columbia (17 January, 2013).
- 2013b Mobiles in the "last places": studying mobile phone use in western Papua New Guinea. Department of Anthropology, University of Papua New Guinea (28 February, 2013).

OTHER SCHOLARLY ACTIVITIES:

Sessions Organized:

Organizer and co-chair (with E. Schwimmer), Symposium on "Secrecy, Silence and Lies," Canadian Sociology and Anthropology Association, London, Ontario, 1978.

Organizer and chair of working session on "Conception Theories in Oceania," Association for Social Anthropology in Oceania, Hilton Head, S.C., 1982.

Organizer and chair of formal symposium on "Melanesian Conception Ideologies," Association for Social Anthropology in Oceania, New Harmony, Indiana, 1983.

Organizer and chair of session on "Uncommon knowledge: beyond consensus in Melanesian societies," American Anthropological Association, Chicago, Illinois, 1987.

Organizer and chair of session on "Melanesian counter-orders," American Ethnological Society, St. Louis, Missouri, 1988.

Organizer and co-chair (with J. Godschalk) of session on "Religious revivals in Melanesia," Association for Social Anthropology in Oceania, Victoria, B.C., March 1991.

Organizer of session on "Regional Histories," Association for Social Anthropology in Oceania, Victoria, B.C., March 1991.

Organizer and co-chair (with J. Godschalk) of session on "Religious revivals in Papua New Guinea and Irian Jaya," Association for Social Anthropology in Oceania, New Orleans, La., February 1992.

Organizer of session on "Regional Histories in the Pacific II," Association for Social Anthropology in Oceania, New Orleans, La., February 1992.

Organizer and chair of session on "Mining and Local People in Papua New Guinea," American Anthropological Association, San Francisco, Ca., December 1992.

Organizer and chair of formal symposium, "Regional Histories in Oceania," Association for Social Anthropology in Oceania, Kailua-Kona, Hawaii, March 1993.

Co-organizer with Kathy Barlow of special information session on "Logging in the southwest Pacific," American Anthropological Association, Washington, D.C., November 1993.

Organizer and chair of session on "Development, Conservation and Livelihood: Essays in the Politics of the Environment," Canadian Anthropology Society (CASCA), London, Ont., May 2004.

Co-organizer with Glenn Banks of workshop on "Anticipating the social impact of mine closure in Papua New Guinea," Association for Social Anthropology in Oceania, Kauai, HI, February 2005.

Organizer of working session on "The social impact of mine closure in the Pacific: past experiences and anticipated futures," Association for Social Anthropology in Oceania, San Diego, CA, February 2006.

Co-organizer with Glenn Banks of formal symposium on "After Mining: Anticipations, Aspirations and Memories of Post-Mining Life in Papua New Guinea," Association for Social Anthropology in Oceania, Charlottesville, VA, February 2007.

Organizer of session on "Arenas, Audiences and Knowledge: Regimes of Credibility in Environmental Politics" at the annual meetings of the American Anthropological Association, Washington, DC, Nov 30, 2007.

Organizer and chair of session on “Melanesian Promise(s): Uncertain Prospects, Precarious Relations and Hedged Bets in the Western Pacific” at the annual meetings of the Canadian Anthropology Society (CASCA), Toronto, Ont., May 2014.

Session Chair:

Chair of AES invited session, "Political Ecology and the Politics of Place," A. Biersack, Organizer. American Anthropological Association, Chicago, Ill. November, 2003.

Discussant:

Invited discussant for CASCA plenary lecture, "The production and reproduction of culture," by Fredrik Barth. Canadian Anthropology Society, Vancouver, B.C., May 1994.

Discussant for AAA session, "What do Melanesians want? Desire, development, and visions of social transformation in the contemporary Pacific" organized by Joel Robbins. American Anthropological Association, Atlanta, GA, December 1994.

Discussant for ASAO session, "The role of women in men's ritual in Melanesia" organized by Pascale Bonnemere. Association for Social Anthropology in Oceania, Pensacola, FL, February 1998.

Discussant for AAA session, “Property and the gift.” American Anthropological Association, San Francisco, CA, November 2000.

Discussant for AES session, “Precious Nature” organized by Andrew Walsh. American Ethnological Society, Toronto, ON, May 2007.

Discussant for AAA session, “Cultures of Christian conversion” organized by John Barker. American Anthropological Association, San Francisco, CA, November 2008.

Discussant for AAA session, “Christian politics in Oceania” organized by Matt Tomlinson and Debra McDougall. American Anthropological Association, Philadelphia, PA, November 2009.

Interviews:

Interview with Phillip Adams and Martyn Namorong: “The Ok Tedi Mine and cultural implications.” Broadcast on Australian Broadcasting Corporation / Radio National on 6 March, 2013 (30 mins). Podcast available at:

http://mpegmedia.abc.net.au/rn/podcast/2013/03/Inl_20130306_2205.mp3

Web-posted interview on “What is Mobilities?” for conference on “Differential Mobilities,” Montreal, P.Q. Available at: <http://vimeo.com/65935464> (accessed 11 May 2013).

Interview with Vlad Sokhin on witch-killing in Papua New Guinea, for BBC documentary (to air on 10 October, 2013).

Other:

Editor, N.E.W.S. Newsletter, 1993-5 (electronic newsletter devoted to anthropology in Melanesia; this became the precursor of and test-bed for ASAONET)

Co-owner (and co-founder, with Mike Lieber) of ASAONET, a LISTSERV-based electronic network for members of the Association for Social Anthropology in Oceania, 1995-2001

Co-convenor (and co-founder, with Robert Foster) of Melanesian Interest Group, American Anthropological Association 1999-2001

COURSES TAUGHT:

Introductory Anthropology
Foundations of Anthropology
Concepts of Culture and Society
Belief and Ritual
Symbolic Anthropology
Pacific Ethnography/Melanesian Ethnography
Women and Men in Cross-Cultural Perspective
The Analysis of Myth*
Anthropology and Literary Criticism*
Millenarian Movements*
Missions and Missionaries*
Literacy and National Culture in Papua New Guinea*
Medical Anthropology
Gender in Melanesia*
Person and Text*
The Contemporary Pacific*
Indigenous Peoples, Globalization and the Environment
The Human Settlement of the Pacific – Module in Interdisciplinary Studies course "The Sea"
Senior Research Seminar
Anthropological Thought/Anthropological Theory
Gender and Christianity in PNG / beginning course in Tokpisin*
Environmental Anthropology*
The Anthropology of Resource Frontiers
Graduate Theory Seminar
Advanced Ethnography Seminar
Economic Anthropology from Sahlins to Guyer*

*Reading Courses

CONSULTANTSHIPS HELD:

- 1984 Consultant to the Telefolmin District Development Agreement, Telefolmin, Papua New Guinea.
- 1995 Consultant (with G.E.B. Morren, Rune Paulsen and D.S. Gardner) on landholding claims in the Frieda Mining Prospect, Papua New Guinea. Undertaken jointly under the auspices of the Frieda Mine Landowners' Association and Highlands Gold Pty. Ltd.
- 2010 Consultant on prospects for mediation in settlement of Telefol-Miyan land dispute in the Frieda River prospect zone. Xstrata Frieda River, with reports also submitted to Department of Lands in the West Sepik and East Sepik Provincial Governments.
- 2011 Frieda River Inward Migration Plan: Expert Commentary. Palmerston North (NZ): Massey University.

ADMINISTRATIVE CONTRIBUTIONS:

Faculty Association

Vice-President 2000-2001
President 2001-2002
Past President 2002-2003

University Level Committees

Member, Joint Committee on Electronic c.v. Template 2005-2006
Member, Decanal Selection Committee, Faculty of Social Science 2006-2007
Member, Subcommittee on Research Ethics Policy 2006-2007
Member, Selection Committee BMOS Directorship 2007-2008
Member, Selection Committee Environment & Sustainability Directorship 2008-10

Faculty Level Committees

Chair, Department of Anthropology 2006-
Member Psychology Promotion & Tenure Committee 2007-10
Member Political Science Promotion & Tenure Committee 2008-11
Member Geography Promotion & Tenure Committee 2008-11
Member Geography Chair Selection Committee 2009-10
Member History Chair Selection Committee 2011-12
Member Occupational Therapy Promotion & Tenure Committee 2011-

Member Psychology Chair Selection Committee 2013-

GRADUATE EXPERIENCE:

Thesis Supervision

MA: 13 completed, 1 IPR

PhD: 1 completed, 1 IPR

Thesis Committee Membership

MA: 13

PhD: 12 (including three Geography IPR PhDs)

External Dissertation Examiner

MA: 1 (York University)

PhD: 9 (Australian National University [3], École des Hautes Études en Sciences Sociales, University of Melbourne, University of Oregon, University of Toronto, University of Virginia, McMaster University)

PROFESSIONAL SERVICE:

Member of Editorial Board, Culture, 1981-83.

Book Review Editor, Culture, 1982-83.

Editor, Association for Social Anthropology in Oceania Newsletter, 1983.

Member, Board of Directors, Association for Social Anthropology in Oceania, 1986-88.

Member, ASAO Publications Board, 1998-89

SSHRCC Research Grants Committee for Anthropology, 1992-4.

President, SSHRCC Research Grants Committee "Societies and Cultures" (Anthropology and Archaeology), 1995.

Member, Board of Directors, Association for Social Anthropology in Oceania, 2006-

Chair Elect, Board of Directors, Association for Social Anthropology in Oceania, 2007-08

Chair, Board of Directors, Association for Social Anthropology in Oceania, 2008-09

Past Chair, Board of Directors, Association for Social Anthropology in Oceania, 2009-10

FIELDWORK:

Telefolmin, Papua New Guinea (general ethnography with emphasis on traditional religion and men's cult lore), February 1974 to October 1975.

Telefolmin, Papua New Guinea (urgent ethnography to compile corpus of men's cult lore at request of local people; supplemented by study of social change), summer 1979.

Telefolmin, Papua New Guinea (study of impact of cash economy and large-scale mining on village life), September 1983 to June 1984.

May River District, Papua New Guinea (ethnographic survey for Telefolmin District Development Agreement), March 1984.

Telefolmin, Papua New Guinea (follow-up study on impact of mining project on village life), December 1991 to January 1992.

Nenataman, Frieda River, and Telefolmin, Papua New Guinea (research for consultant's report on landowners' issues concerning the Nena mining project), May 1995 to July 1995.

Tabubil and Telefolmin, Papua New Guinea (investigating mine closure planning; local evangelical movements), July-August 2004.

Frieda River, Papua New Guinea (report on prospects for mediating the Miyan-Telefol land dispute at the Frieda River mining project), May 2010 to July 2010.

Port Moresby, Tabubil, Telefolmin, and Madang, Papua New Guinea (pilot study for research on mobile phone use and personal networks in PNG), July 2012 through September 2012.

Port Moresby, Tabubil and Bullem, Papua New Guinea (follow-up study on mobile phone use and personal networks in PNG). January 2013 through February 2013.

MEMBERSHIPS IN ACADEMIC/PROFESSIONAL SOCIETIES:

American Anthropological Association (Fellow)

Anthropology & Environment Section (AAA)

Association for Social Anthropology in Oceania (Fellow)

Melanesian Interest Group (AAA)

American Ethnological Society
Canadian Anthropology Society (CASCA)
Committee of Concerned Pacific Scholars
European Society for Oceanists
Royal Anthropological Institute (Fellow)