

THE UNIVERSITY OF BRITISH COLUMBIA
Curriculum Vitae for Faculty Members

1. **SURNAME:** Barker**FIRST NAME:** John**Date:** March 21, 2014**MIDDLE NAME(S):** Howard**Initials:** JB2. **DEPARTMENT/SCHOOL:** Anthropology3. **FACULTY:** Arts4. **PRESENT RANK:** Professor**SINCE:** 1 July 2007**5. POST-SECONDARY EDUCATION**

University or Institution	Degree	Subject Area	Dates
University of British Columbia	Ph.D.	Anthropology	1979-85
Victoria University of Wellington	M.A.	Anthropology	1978-79
University of Western Ontario	B.A.	Anthropology	1972-73; 1975-77
University of Toronto		Anthropology	1974-75

Title of Dissertation and Name of Supervisor

Maisin Christianity: An Ethnography of the Contemporary Religion of a Seaboard Melanesian People (K.O.L. Burrige, Supervisor)

6. EMPLOYMENT RECORD(a) *Prior to coming to UBC*

University, Company or Organization	Rank or Title	Dates
University of Washington	Post-doctoral Research Associate	1984-87
Burke Memorial Museum, Univ. of Washington	Affiliate Curator	1986-88

(b) *At UBC*

Rank or Title	Dates
Assistant Professor	1987
Associate Professor	1992
Professor	2007
Department Head	2008-2014

8. TEACHING(a) *Areas of special interest and accomplishments*

I have taught all of the core courses in socio-cultural anthropology, from the introductory course (Anth 100) to the graduate seminar on the history of anthropological ideas (Anth 500). I also regularly teach ethnography courses on Melanesia (Anth 351/502) and Polynesia (Anth 350), the Anthropology of Religion (Anth 451/505) and Applied Anthropology (Anth 409).

(d) Visiting Lecturer

September 2008	Department of Anthropology, University of Bergen.
May 2008	Centre Nationale de la Recherche Scientifique, Paris, France
May 2006	École des Hautes Étude en Sciences Sociales, Paris France
February 2002	Department of Anthropology, Research School of Pacific and Asian Studies, Australian National University, Feb. 13. Canberra, Australia.
February 2002	Edith Cowan University, Perth, Australia.
May 1999	École des Hautes Étude en Sciences Sociales. Paris & Marseille, France.

9. SCHOLARLY AND PROFESSIONAL ACTIVITIES*(a) Areas of special interest and accomplishments*

Ethnohistory; Anthropology of Art; Religious Studies; Post-colonial Studies; Cultural Globalization; Melanesia; First Nations (Northwest Coast)

(c) Invited Presentations

1. (2013). "The First and Last Place: How New Guinea Matters." John Gehman Memorial Lecture, Department of Anthropology, Western University, London Ontario, October 16.
2. (2013). "Why Anthropologists Should Care: The Death and Resurrection of Materiality in Anthropological Studies of Christianity." *Who Cares: The Material Heritage of British Missions in Africa and the Pacific, and Its Future*, University of East Anglia, Norwich UK, June 11.
3. (2013). "The One and the Many: An Anthropological Perspective on Church Organization." Workshop on the Anthropology of Christianity. Wenner-Gren Foundation for Anthropological Research, March 8-14. Sintra, Portugal.
4. (2012). "Missionary or Melanesian Occasions? Burridge's Theory of Generalized Individuality Revisited." Conference on *Individualization through Missionary Activities?* Max Weber Institute for Advanced Cultural and Social Studies, University of Erfurt, April 27. Erfurt, Germany.
5. (2012). "Christianity in Western Melanesia as Context-Bound Articulation." Institute for Ethnology seminar, University of Göttingen, April 30. Göttingen, Germany.
6. (2011). "Christianity, Ethnicity and the Nation in Papua New Guinea." Ethnic Interaction in the Context of Globalization in Southwest China and Its Relationship with Southeast Asia. National Research Center for Studies of Borderland Ethnic Minorities in Southwest China, Yunnan University, 18-20 June. Kunming, China.
7. (2010). "Anthropology and the Politics of Christianity in Papua New Guinea." Christian Politics in Oceania Workshop, School of Political and Social Inquiry, Monash University, 22-23 July. Melbourne, Australia.
8. (2008). "Do We Need an Anthropology of Christianity?" Department seminar series, Institute of Social Anthropology, Bergen, Norway, September 25. Bergen, Norway.
9. (2008). "On Christianity in Melanesia: Taking the Long View." Workshop on New Christian Movements in Old Christian Contexts in Melanesia. University of Bergen, September 26. Bergen, Norway.
10. (2008). "Reflections on the Anthropology of Melanesia." Workshop on Religious Innovations and Cultural Change in Contemporary Oceania, Centre Nationale de la Recherche Scientifique, May 28. Paris, France.
11. (2006). "Missions, Melanesians and Moral Economies." Invited speaker, CNRS-CREDO seminar series, April 15. Marseille, France.
12. (2006). "The Varieties of Christian Cultures in Melanesia." Invited speaker, Oceania seminar series. École des Hautes Étude en Sciences Sociales, April 6. Paris, France.

13. (2005). "A Traditional Sort of Modernity: Christianity in Papua New Guinea Today." Keynote Speaker. Nederlandse Vereniging Oceania Studies, 50th Anniversary meeting, Radboud University, July 1. Nijmegen, the Netherlands.
14. (2005). "Anthropological Perspectives on Religion." Invited speaker. Expert meeting: Anthropological Perspectives on Religion and Art. Centre for Pacific Studies, Radboud University, June 30. Nijmegen, the Netherlands.
15. (2003). "When Mission Came Before Empire." Invited speaker and panelist. Workshop on Mission and Empire, Centre for African Studies, University of Basel, Dec. 16-18. Basel.
16. (2003). "The View from Tribal Religions." Invited speaker. International Conference on Cancer Rehabilitation: Myths & Realities 2003: Moving Forward After Treatment, Interprofessional Continuing Education, UBC, March 29. Vancouver, BC.
17. (2002). "The Ideology of Caring: Missionaries, Environmentalists and the Maisin." Invited speaker, State, Society and Governance Seminar, Australian National University, Feb. 14. Canberra, Australia.
18. (2002). "African Models for the Study of Christianity in Melanesia?" Invited speaker. Joint seminar, School of Archaeology and Anthropology, Faculty of Arts, and Department of Anthropology, Research School of Pacific and Asian Studies, Australian National University, Feb. 13. Canberra, Australia.
19. (2002). "Christian Bodies: Dialectics of Sickness and Salvation among the Maisin." Invited speaker and panelist. Workshop on Indigenous Peoples and Religious Change: Australia in an International Context, Edith Cowan University, Feb. 6-8. Perth, Australia.
20. (2001). "Apologies and Apologetics: Examining the Roles of Churches in the Repatriation Debate." Invited speaker and panelist. Reparations for Historical Injustices: An Exploratory Workshop, Peter Wall Institute, UBC, Nov. 2-4. Vancouver, BC.
21. (2001). "Papua New Guinea: Nation Building in the Land of a Thousand Tongues." Invited speaker, Vancouver Library speakers series, UBC Continuing Education, Oct. 24. Vancouver, BC.
22. (2001). "Between Heaven and Earth: Christianity in Papua New Guinea." Invited speaker. Globalization and the Transformation of Asian Societies Series, Institute of Asian Research, University of British Columbia, Feb. 28. Vancouver, BC.
23. (2000). "Between Heaven and Earth: Life on a Permanent Mission Frontier." Invited speaker and panelist. Roundtable on Christianity in Oceania, École des Hautes Étude en Sciences Sociales, May 8-11. Paris, France.
24. (1999). "Yumi Long God Stanap: Repositioning the Anthropology of Christianity in Oceania." Keynote Speaker. Roundtable on Christianity in Oceania, École des Hautes Étude en Sciences Sociales. Paris, France.
25. (1999). "Recent Changes in Pacific Christianity." Invited speaker. Pacific Identities Conference, University of New Caledonia and Australian National University, July 6-7. Nouméa, New Caledonia.
26. (1999). "Christianity in Oceania: Changing Perspectives." Invited Speaker, CNRS-CREDO seminar series, University of Provence, May 20. Marseille, France.
27. (1997). "Creationists in Canada." Invited speaker, Anthropology Colloquium, Department of Anthropology, University of Washington, Dec. 1. Seattle, USA.
28. (1997). "The International NGO Environmental Movement in a Papua New Guinea Community." Invited speaker. Department of Anthropology, Victoria University of Wellington, April 8. Wellington, New Zealand.
29. (1997). "Recent Writings on Christianity in South Pacific Societies." Invited speaker. Social science group, Victoria University of Wellington, April 7. Wellington, New Zealand.
30. (1997). "To Hear is to Obey: Changing Notions of Law among the Maisin of Papua New Guinea." Invited speaker and panelist. Conference on The Role of Customary Law in Preserving Indigenous Heritage. Faculty of Law, University of Malaya, November. Kuching, Malaysia.
31. (1997). "Maisin Christianity." Invited speaker and panelist. Research Enablement Fund seminar, Overseas Ministries Research Center, May. "Nashville, USA.

32. (1995). "Tapa Cloth: The Fabric of Life in South Pacific Society." Invited speaker. "Jumping Lines" exhibition, University Art Museum, University of California at Berkeley, May 22. Berkeley, USA.
33. (1995). "Listening to Converts: Conversions and Other Projects in Colonial Melanesia." Invited speaker, Conference on "Colonialism, Conversion and Christianity." Department of History, University of California at Berkeley, May 6. Berkeley, USA
34. (1993). "Missionaries and Man-Eaters: Representations of Conversion in the William Duncan Myth." Invited speaker. UCC-UBC Lecture Series in the Humanities and Social Sciences, University College of the Cariboo, Jan. 18. Kamloops, BC.
35. (1992). "T.F. McIlwraith and the Nuxalk (Bella Coola) of British Columbia." Invited speaker, Colloquium series, Department of Anthropology, University of Western Ontario, Oct. 29. London, Ontario, Canada.
36. (1991). "Death Rites and Christianity in a Papuan Village." UCC-UBC Lecture Series in the Humanities and Social Sciences, University College of the Cariboo, February 10. Kamloops, BC.
37. (1986). "Religion on the Sepik River." Burke Museum, University of Washington, Dec. 10. Seattle, WA.
38. (1988). "'We Are Ekelesia': Conversion in Uiaku, Papua New Guinea." "Conversion to World Religions: Ethnographic and Historical Interpretations." Sponsored by the Humanities Foundation, Boston University, April 14-15, 1988.

(d) *Other Presentations*

1. (2012). "The Mothers Union Goes on Strike: Maisin Women, Tapa Cloth and Christianity." European Society for Oceania, December 6, Bergen, Norway.
2. (2011). Anne Marie Tietjen and John Barker. "Village as Figure, Ground, and Invisible Medium in the Lives of Three Generations of Maisin Women." Association for Social Anthropology in Oceania, February 11, Honolulu, HI.
3. (2009). "Christian Conversion and the Perception of time." American Anthropological Association, Dec 4. Philadelphia, PA.
4. (2009). John Barker and Anne Marie Tietjen. "Village as Figure, Ground, and Invisible Medium in the Lives of Three Generations of Maisin Women." Association for Social Anthropology in Oceania, Feb 14. Santa Cruz, CA.
5. (2008). "Modeling Christian Conversion in Melanesia." American Anthropological Association, November 23. San Francisco, CA.
6. (2006). "Inculturation and the Anthropology of Christianity." American Anthropological Association, Nov. 17. San Jose, CA.
7. (2005). "Missionary Ethnography on the Northwest Coast." American Anthropological Association, Dec. 1. Washington DC.
8. (2004). "Intellectual Rights and Maisin Tapa Cloth." Association for Social Anthropology in Oceania, Feb. 3. Lihui, Hawai'i.
9. (2004). "'You Made Us Famous': Representations of the Maisin in the International Environmental Movement." Canadian Anthropology Society, May 5. London, Ontario.
10. (2003). "The Colonial Triangle Revisited." Association for Social Anthropology in Oceania, Feb. 13. Vancouver, BC.
11. (2002). "Christ and the Person in Maisin Sermons, Papua New Guinea." American Anthropological Association, Nov. 22. New Orleans, LA.
12. (2001). "Films and Other Trials: Some Reflections on My Long-Term Fieldwork among the Maisin." Association for Social Anthropology in Oceania, Feb. 16. Miami, FL.

13. (2000). "Taking Sides: The (Post) Colonial Triangle in Uiaku, Papua New Guinea." Association for Social Anthropology in Oceania, Feb. 15. Miami, FL.
14. (1999). "Kayapo-ing the Maisin: Environmental Protection and Celebrity in a Papua New Guinea Village Society." American Anthropological Association, Nov. 19. Chicago, IL.
15. (1997). "Greenpeace and the Maisin." Association for Social Anthropology in Oceania, Feb. San Diego, CA.
16. (1996). "Canadian Creationists." American Anthropological Association, Nov. San Francisco, CA.
17. (1994). "Women, Men and Development in Uiaku." Association for Social Anthropology in Oceania, Feb. San Diego, CA.
18. (1994). "Tangled Reconciliations: The Anglican Church and the Nisga'a of British Columbia." American Anthropological Association, Dec. 1. Atlanta, GE.
19. (1994). "Ethnography of the Mission Frontier: A Review of Recent Writings from Papua New Guinea." Canadian Anthropology Society, May 5-8. Vancouver, BC.
20. (1994). "When a Chief is not a Chief: Contested Traditions of Customary Leadership in a Papua New Guinea Village." Canadian Anthropology Society, May 5-8. Vancouver, BC.
21. (1993). "The 'New Day' in Uiaku: Regional and Local Perspectives on Change in the Northern (Oro) Province, Papua New Guinea." Association for Social Anthropology in Oceania, March 24-28. Kona, Hawaii.
22. (1992). "Orokaiva Observed: Notes on the 'New Age'." American Anthropological Association, Dec. 5. San Francisco, CA.
23. (1991). "Way back in Papua: an interpretation of London Missionary Society ethnological writings in Papua, 1871-1930." Association for Social Anthropology in Oceania, Victoria, March 1991.
24. (1991). "Duncan and the 'Cannibals'." Canadian Anthropology Association, London, Ontario, May 1991.
25. (1991). "The Domestication of a Mission: The Failure of the Anglican Campaign Against Indigenous Marriage in Papua." Canadian Anthropology Association, London, Ontario, May 1991.
26. (1990). "Way back in Papua: an interpretation of London Missionary Society ethnological writings in Papua, 1871-1930." Association for Social Anthropology in Oceania, Kauai'i, Hawaii, March 21-25, 1990.
27. (1989). "Government, mission and village: varieties of moral discourse in Uiaku, Papua New Guinea." American Anthropological Association, Washington, D.C., Nov. 15-19, 1989.
28. (1988). "Papuan clergy and the emergence of a national culture in Papua New Guinea." American Anthropological Association, Phoenix, Nov. 16-20, 1988.
29. (1987). "Anthropology on Trial: Notes by a Defendant." American Anthropological Association, Chicago, Nov. 18-22, 1987.
30. (1987). J. Barker and Anne Marie Tietjen. "Female Facial Tattooing among the Maisin of Oro Province, Papua New Guinea: The Changing Significance of an Ancient Custom." Association for Society Anthropology in Oceania, Monterey, California, Feb. 18-22, 1987.
31. (1987). "Encounters with Evil: The Historical Construction of Christian Responses to Sorcery among the Maisin of Papua New Guinea." Canadian Ethnology Society, Quebec City, 14-17 May.
32. (1987). "Melanesian Ethnography and the Analysis of a Mission Station in a Village Society." Department of Anthropology and Sociology Colloquium, University of British Columbia, January 22, 1987.
33. (1986). "The Adaptation of a Mission Outpost in Papua." Association for Social Anthropology in Oceania, New Harmony, Indiana.
34. (1985). J. Barker and Anne Marie Tietjen. "Maisin Concepts of Morality and Justice." Association for Social Anthropology in Oceania, Salem, Mass.
35. (1985). "What is 'Missionisation'? Some Reflections on the Anthropology of New Christians." Canadian Ethnology Society / American Ethnology Society, Toronto.

36. (1985). "Ideology and Practice in Missionary Evangelism: The Pacific Northwest Case." American Anthropological Association, Washington, D.C.
37. (1985). "Missionaries and Mourning: Recent Changes in Maisin Death Ceremonies." International Congress of Anthropological and Ethnological Sciences, Quebec City, Quebec.
38. (1984). "The Ideology of 'Development' and the World System: The Case of Uiaku Village, Papua New Guinea." Association for Social Anthropology in Oceania, Molokai, Hawaii
39. (1984). "Is God a Sorcerer? Religious Change Among the Maisin of Papua New Guinea." Museum of Anthropology, University of British Columbia.
40. (1983). "Missionaries and Sorcery: Changes in Sorcery Beliefs Among the Maisin of Collingwood Bay, Oro Province." Departmental Seminar, Department of Anthropology and Sociology, University of Papua New Guinea. Waigani, PNG.
41. (1980). "Sects and the Single Missionary: Mission Types in Papua, 1870-1930." Canadian Ethnology Society, Montreal, Quebec.
42. (1978). "And Then There was 'The Bella Coola Indians'." Canadian Ethnology Society, London, Ontario.
43. (1977). "Anthropology and Relevance." Canadian Ethnology Society, Halifax, Nova Scotia.

(e) *Conference Participation (since 1992)*

1. (2013). "The Spatial Politics of Enclosure: Creating Persons and Publics." Discussant. American Anthropological Association, Nov. 21. Chicago.
2. (2012). "The Pacific and Judaism." Discussant. Association for Social Anthropology in Oceania, Feb. 9. Portland, Oregon.
3. (2008). "The Cultures of Christian Conversion." Session organizer. Sponsored by the Melanesian Interest Group, American Anthropological Association, November 23. San Francisco, CA.
4. (2008). Workshop on Religious Innovations and Cultural Change in Contemporary Oceania. Co-organizer with Yannick Fer. Centre Nationale de la Recherche Scientifique, May 27-29. Paris, France.
5. (2003). "Morality and Modernity: Papers Presented to Kenelm Burridge." Session organizer. Association for Social Anthropology in Oceania, Feb. 14. Vancouver, BC.
6. (2003). "Back in the Field Again: Long-Term Fieldwork in Oceanic Societies." Session organizer. Association for Social Anthropology in Oceania, Feb. 13. Vancouver, BC. [I also organized earlier sessions on the same topic in 2000, 2001 and 2002 at ASAO meetings in Vancouver, Miami and Auckland]
7. (2002). "Religion in Oceania." Discussant. Association for Social Anthropology in Oceania, Feb. 22. Auckland, New Zealand.
8. (1997). "Pentecostalism in Oceanic Societies." Discussant. Association for Social Anthropology in Oceania, Feb. San Diego, USA.
9. (1994). "Religion at the Mission Frontier." Session organizer with Kun-hui Ku. Annual meeting of the Canadian Anthropology Society, May. Vancouver, BC.
10. (1992). "Materialist Interpretations of Pacific Island Societies." Session organizer with Michael C. Howard. Annual meeting of the American Anthropological Association, Dec. San Francisco, USA.

11. SERVICE TO THE COMMUNITY

(e) *Editorships*

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| 2013-current | Academic Editor, Anthropological Insights series, University of Toronto Press |
| 2011-current | Academic Editor, Ethnographies for the Classroom series, University of Toronto Press |
| 1996-current | Associate Editor, <i>Pacific Affairs</i> |

THE UNIVERSITY OF BRITISH COLUMBIA

Publications Record

1. JOURNAL ARTICLES (Refereed)

1. (in press). "The One and the Many: An Anthropological Perspective on Church Organization." *Current Anthropology*.
2. (2012). "Secondary Conversion and the Anthropology of Christianity in Melanesia," *Archives des sciences sociales des religions* 157: 67-86.
3. (2004). "Films and Other Trials: Reflections on Fieldwork among the Maisin, Papua New Guinea," *Pacific Studies* 27(3/4): 81-106.
4. (2003). "Christian Bodies: The Dialectics of Sickness and Salvation among the Maisin of Papua New Guinea," *Journal of Religious History* 27(3): 272-292.
5. (2001). "Dangerous Objects: Changing Indigenous Perceptions of Material Culture in a Papua New Guinea Society," *Pacific Science* 55(4): 359-75.
6. (1998). "Tangled Reconciliations: The Anglican Church and the Nisga'a of British Columbia," *American Ethnologist* 25(3): 433-52.
7. (1996). "Way Back in Papua: Representing Society and Change in the Publications of the London Missionary Society in New Guinea, 1871-1932," *Pacific Studies* 19(3): 107-142
8. (1996). "Village Inventions: Historical Variations upon a Regional Theme in Uiaku, Papua New Guinea," *Oceania* 66(3): 211-29.
9. (1990). "Encounters with evil: Christianity and the Response to Sorcery among the Maisin of Papua New Guinea," *Oceania* 61(2): 139-155.
10. Barker, J. and A.M. Tietjen (1990). "Female Facial Tattooing among the Maisin of Oro Province, Papua New Guinea: The Changing Significance of an Ancient Custom," *Oceania* 60(3):217-234. (75%)
11. (1987). "Cheerful Pragmatists: Anglican Missionaries among the Maisin of Collingwood Bay, Papua 1898-1920," *Journal of Pacific History* 22(2): 66-81.
12. (1987). "T.F. McIlwraith and Anthropology at the University of Toronto, 1925-1963," *Canadian Review of Sociology and Anthropology* 24(2): 252-268.

2. BOOKS (Refereed)

(a) *Monographs*

1. (2008). *Ancestral Lines: Tapa Cloth and the Maisin of Papua New Guinea*. Toronto: University of Toronto Press. 229 pp.

(b) *Edited Books and Journals*

1. (2007). *The Anthropology of Morality in Melanesia and Beyond*. Aldershot, UK: Ashgate. 235 pp.
2. Barker, J. and A. Howard, eds. (2004). *Back in the Field Again: Long Term Fieldwork in Oceanic Anthropology*. *Pacific Studies* 27(3/4). 175 pp., Barker, 75%.
3. Barker, J. and D. Cole, eds. (2003). *At Home with the Bella Coola Indians: T.F. McIlwraith's Field Letters, 1922-24*. Vancouver: University of British Columbia Press. 218 pp. (Barker: Introduction, annotations and editing, 80%)
4. Barker, J. and D. Jorgensen, eds. (1996). *Regional Histories in Oceania*. *Oceania* 66:3 (Special Issue). 74pp. (Barker, 80%)
5. (1990). *Christianity in Oceania: Ethnographic Perspectives*. ASAO Monograph No. 12. Lanham, New York and London: University Press of America. 315 pp.

(c) *Book Chapters*

1. (in press). "Part III: From Integration to 'Transnational Transcendence.'" In Carolyn Schwartz and Fiona Magowan (eds.), *Conflict and Convergence: Global Issues of Christianity in the Australia-Pacific Region*. Leiden: Brill.
2. (in press). "Christianity, Missionaries and the Reshaping of Melanesian Personhood: Burridge's Theory of Generalized Individuality Revisited." *Studien zur außereuropäischen Christentumsgeschichte* / *Studies of the History of non-European Christianity*.
3. (2013). "Oceanic Religion." In M. Rappaport (ed.), *The Pacific Islands: Environment and Society*, 2nd ed., pp. 214-24. Honolulu: University of Hawaii Press.
4. (2013). "Going by the Book: Missionary Views." In Charlotte Townsend-Gault, Jennifer Kramer and Ki-ke-in (eds.), *The Construction of Northwest Coast Art: An Anthology*, pp. 234-64. Vancouver: UBC Press.
5. (2012). "The Politics of Christianity in Papua New Guinea." In Matt Tomlinson and Debra McDougall (eds), *Christian Politics in Oceania*, pp. 146-70. Oxford: Berghahn.
6. (2012). "The Enigma of Christian Conversion." In Laurent Dousset and Serge Tcherkezoff (eds.), *Papers in Honour of Maurice Godelier*, pp. 46-56. Oxford: Berghahn.
7. (2007). "Introduction: The Anthropological Study of Morality in Melanesia." In John Barker (ed.), *The Anthropology of Morality in Melanesia and Beyond*, pp. 1-21. Aldershot, UK: Ashgate.
8. (2007). "Taking Sides: The Post-Colonial Triangle in Uiaku." In John Barker (ed.), *The Anthropology of Morality in Melanesia and Beyond*, pp. 75-91. Aldershot, UK: Ashgate.
9. (2007). "Missionary Ethnography on the Northwest Coast." In Leonard Plotnicov, Paula Brown and Vincent Sutlive (eds.), *Anthropology's Debt to Missionaries*, pp.1-22. Pittsburgh: *Ethnology* Monograph 20.
10. (2007). "Modalities of Modernity in Maisin Society." In Sandra Bamford (ed.), *Embodying Modernity and Post-Modernity: Ritual, Praxis and Social Change in Melanesia*, pp. 125-159. Durham: Carolina Academic Press.
11. (2005). "Where the Missionary Frontier Ran Ahead of Empire." In Norman Etherington (ed.), *Missions and Empire* (Companion Series to *The Oxford History of the British Empire*), pp. 86-106. Oxford: Oxford University Press.
12. (2005). "An Outpost in Papua: Anglican Missionaries and Melanesian Teachers among the Maisin, 1902-1934." In Peggy Brock (ed.), *Indigenous Peoples and Religious Change*, pp. 79-106. Leiden: Brill.
13. (2005). "*Kawo* and *Sabu*: Perceptions of Traditional Leadership among the Maisin of Papua New Guinea." In Claudia Gross, Harriet D. Lyons and Dorothy A. Counts (eds.), *A Polymath Anthropologist: Essays in Honour of Ann Chowning. Research in Anthropology and Linguistics*, Monograph No. 6, pp. 131-137. Auckland: University of Auckland.
14. (2004). "Creationism in Canada." In Simon Coleman and Leslie Carlin (eds.), *The Cultures of Creationism: Political, Educational and Religious Aspects of a Global Phenomenon*, pp. 85-108. Aldershot, UK: Ashgate.
15. (2004). "Between Heaven and Earth: Missionaries, Environmentalists and the Maisin." In Victoria Lockwood (ed.), *Globalization and Culture Change in the Pacific Islands*, pp. 439-59. Upper Saddle River, NJ: Pearson Prentice Hall.
16. (2003). "Introduction." In John Barker and Douglas Cole (eds.), *At Home With the Bella Coola Indians*, pp. 3-27. Vancouver: UBC Press.
17. (1999). "Oceanic Religion." In M. Rappaport (ed.), *The Pacific Islands: Environment and Society*, pp. 234-45. Honolulu: The Bess Press.
18. (1993). "We are Ekelesia': Conversion in Uiaku, Papua New Guinea." In Robert Hefner (ed.), *Christian Conversion: Historical and Anthropological Perspectives on a Great Transformation*, pp. 199-230. Berkeley: University of California Press.

19. (1992). "Introduction: T.F. McIlwraith and the Nuxalk (Bella Coola Indians)." In T.F. McIlwraith, *The Bella Coola Indians*, pp. ix-xxxvii. Toronto: University of Toronto Press.
20. (1992). "Christianity in Western Melanesian Ethnography." In James Carrier (ed.), *History and Tradition in Melanesian Anthropology*, pp. 144-173. Berkeley: University of California Press.
21. (1991). "Maisin." In Terence E. Hays (ed.), *Encyclopedia of World Cultures*. Vol. II. *Oceania*, pp. 151-154. New Haven: Human Relations Area Files.
22. (1990). "Introduction: Ethnographic Perspectives on Christianity in Pacific Societies." In John Barker (ed.), *Christianity in Oceania*, pp. 1-24.
23. (1990). "Mission Station and Village: Cultural Practice and Representations in Maisin Society." In John Barker (ed.), *Christianity in Oceania*, pp. 173-196.
24. (1990). "Afterword." In John Barker (ed.), *Christianity in Oceania*, pp. 259-264.
25. (1989). "Western Medicine and the Continuity of Belief: The Maisin of Collingwood Bay, Oro Province." In Stephen Frankel and Gilbert Lewis (eds.), *A Continuing Trial of Treatment: Medical Pluralism in Papua New Guinea*, pp. 69-94. Dordrecht: Kluwer.
26. (1986). "From Boy's House to Youth Club: A Case Study of the Youth Movement in Uiaku and Ganjiga Villages, Oro Province." In Maev O'Collins, (ed.), *Youth and Society: Perspectives from Papua New Guinea*, pp. 81-107. Political and Social Change Monograph 5, Department of Political and Social Change, Research School of Pacific Studies, Australian National University.
27. (1985). "Missionaries and Mourning: Continuity and Change in the Death Ceremonies of a Melanesian People." In Darrell L. Whiteman (ed.), *Anthropologists, Missionaries, and Cultural Change*, pp. 263-94. Studies in Third World Societies, No. 25. Williamsburg: College of William and Mary.

3. NON-REFEREED PUBLICATIONS

(a) Journal Articles

1. (2009). "Corps Chrétiens: Dialectiques de la Guérison et du Salut chez les Maisin de Papouasie-Nouvelle-Guinée." In Yannick Fer and Gwendoline Malogne-Fer (eds.), *Anthropologie du Christianisme en Océanie*, pp. 127-47. *Cahiers du Pacifique Sud Contemporain* 6. Paris: L'Harmattan.
2. Howard, A. and J. Barker. (2004). "Introduction: Back in the Field Again: Long Term Fieldwork in Oceanic Anthropology," *Pacific Studies* 27(3/4): 1-10.
3. (2002). "Missionaries, environmentalists, and the Maisin, Papua New Guinea". Technical Report Discussion Paper 2002/3, State, Society and Governance in Melanesia Project, Australian National University. 16 pp. [<http://rspas.anu.edu.au/Melanesia>].
4. (2001). "Afterword." In Robbins, Joel, Pamela J. Stewart, and Andrew Strathern (eds.) Pentecostal and Charismatic Christianity in Oceania. Special issue of the *Journal of Ritual Studies* 15 (2): 105-108.
5. (2000). "Maisin Self-Determination," *Tok Blong Pasifik* 54(1):14-17.
6. Barker, J. and W. McKellin. (1993 [1995]). Bibliography of Oro Province," *Research in Melanesia* 17: 123-181. (50%)
7. (1991). "Biography of Honorary Fellow Kenelm Burrige," *Association for Social Anthropology in Oceania Newsletter*, No. 78:20-22.
8. (1990). "New Ethnographies for Old?" *Reviews in Anthropology* 15:261-269.
9. (1988). "Bibliography of Missionary Activities and Religious Change in Northwest Coast Societies," *Northwest Anthropological Research Notes* 22(1):13-57.
10. (1987). "At Home with the Bella Coola Indians,' by T.F. McIlwraith," *BC Studies* 75: 43-60. (Edited manuscript with introduction and annotations).

11. (1983). "Missionaries and Sorcerers: Changes in Sorcery Beliefs among the Maisin of Collingwood Bay, Oro Province." *Research in Melanesia* 7 (3/4): 13-24.

(c) *Conference Proceedings*

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4. ARTISTIC WORKS, PERFORMANCES, DESIGNS

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5. OTHER WORKS

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6. WORK SUBMITTED

- Barker, John (90%) and Anna-Karina Hermkens. "The Mothers' Union Goes on Strike: Maisin Women, Tapa and Christianity." Special issue on Oceanic women's church groups edited by Annelin Erikson and Michelle MacCarthy under preparation for the *Journal of Australian Anthropology*. (9,300 words, revised draft submitted January 2014)

7. WORK IN PROGRESS

- *The First and Last Place: New Guinea Disruptions*. Book project—in initial stages of research. Estimated date of ms submission: early 2015.
- *After the Missionaries Left: Christian Transformations in a Papua New Guinea Society*. Book project, approximately 40% drafted. Estimated date of ms submission: late 2015.